



THE BOARD **of** **SUPERVISORS**

First District



**Gloria
Molina**

Second District



**Yvonne
B. Burke**

Third District



**Zev
Yaroslavsky**

Fourth District



**Don
Knabe**

Fifth District



**Michael D.
Antonovich**

**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**

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1 [For your information, Closed Session was cancelled for
2 Tuesday, August 24, 2004. The Meeting of Tuesday, August 31,
3 2004, also is cancelled. The next Board Meeting is Tuesday,
4 September 7th at 1:00 PM.]

5

6

7

8 [GAVEL]

9 **SUP. KNABE, CHAIR:** I'D LIKE TO CALL THE MEETING TO ORDER. GOOD
10 MORNING, EVERYONE. IF YOU'LL PLEASE RISE. WE'LL BEGIN WITH THE
11 INVOCATION, WHICH WILL BE LED BY PASTOR BILLY CURL, CRENSHAW
12 CHURCH OF CHRIST IN LOS ANGELES, FOLLOWED BY OUR PLEDGE OF
13 ALLEGIANCE, WHICH WILL BE LED BY RICARDO CHAVEZ, MEMBER, EL
14 MONTE POST NUMBER 261, THE AMERICAN LEGION. PASTOR CURL?

15

16 **PASTOR BILLY CURL:** LET US PRAY. HEAVENLY FATHER, OUR HEARTS
17 BURN WITHIN AS ONCE AGAIN WE ENTER THESE HALLS WHERE JUSTICE
18 PREVAILS. WE ARE AWARE OF THE WORLD VALUE OF EVERYONE ABOUT
19 US, ALL OF THEM, THE SUPERVISORS, THE LEADERS OF GOVERNMENT,
20 THE CITIZENS WHO MAKE DECISIONS THAT AFFECT OUR LIVES. BLESS
21 THEM, HONOR THEM AS THEY CARRY OUT THEIR MANDATE. MAY THIS DAY
22 SPENT TOGETHER GIVE RICHNESS TO OUR THINKING, CLEARNESS TO OUR
23 WORDS AND GUIDANCE TO OUR LIVES THAT WE MAY TAKE ONE STEP
24 FURTHER TOWARD THAT GOAL OF PERFECTION THAT IS FOUND ONLY IN
25 YOU, WHO CREATED THE UNIVERSE AND CREATED US AS YOUR



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1 MESSENGERS TO THE WORLD FOR PEACE, SALVATION, AND JUSTICE.

2 AMEN.

3

4 **RICARDO CHAVEZ:** PLEASE PLACE YOUR RIGHT HAND OVER YOUR HEART

5 AND JOIN ME IN THE PLEDGE OF ALLEGIANCE. [PLEDGE OF

6 ALLEGIANCE]

7

8 **SUP. KNABE, CHAIR:** SUPERVISOR BURKE?

9

10 **SUP. BURKE:** WELL, WE'RE VERY PLEASED TO HAVE PASTOR BILLY CURL

11 WITH US. HE HAS BEEN A PREACHER FOR 43 YEARS, THE LAST 32

12 YEARS AT CRENSHAW CHURCH OF CHRIST IN LOS ANGELES. HE'S A

13 NATIVE OF NACOGDOCHES, TEXAS, AND HE GRADUATED FROM ABILENE

14 CHRISTIAN UNIVERSITY WITH A DEGREE IN SPEECH PATHOLOGY. PASTOR

15 CURL SERVES AS A MISSIONARY AND HAS SERVED AS MISSIONARY IN

16 ADDIS BABA, ETHIOPIA, TAUGHT AT LOS ANGELES BIBLE COLLEGE AND

17 WAS A PANELIST ON THE "WAY OF TRUTH" TELEVISION PROGRAM FOR

18 FIVE YEARS. HE ALSO CONDUCTS MISSION CAMPAIGNS IN SOUTH

19 AFRICA, KENYA, AND ETHIOPIA, SPEAKS AT GOSPEL MEETINGS LOCALLY

20 AND NATIONALLY, SERVES ON THE BOARD OF DIRECTORS OF NORMANDIE

21 CHRISTIAN SCHOOL AND VICE CHAIRMAN OF THE BOARD OF DIRECTORS

22 AT SOUTHWEST CHRISTIAN COLLEGE. HE'S MARRIED AND HAS TWO SONS

23 AND TWO GRANDCHILDREN. THANK YOU VERY MUCH FOR BEING HERE AND

24 YOUR INSPIRATIONAL PRAYER. [APPLAUSE]

25



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1 **SUP. KNABE, CHAIR:** WE WILL WAIT FOR SUPERVISOR MOLINA'S
2 ARRIVAL TO MAKE THE OTHER PRESENTATION. OKAY. BEFORE WE START
3 THE AGENDA, I'LL MAKE AN ANNOUNCEMENT TO THE PUBLIC OUT THERE,
4 ANYONE THAT HAS NOT SIGNED UP FOR THE AUCTION, IF YOU'D COME
5 RIGHT OVER HERE, PLEASE, AND GET YOUR APPROPRIATE CARD AND
6 SIGN IN. THAT WAY, ONCE WE GET TO THE AUCTION IN AWHILE, WE
7 CAN BEGIN WITH THAT. THANK YOU. OKAY. ITEMS 1 THROUGH 13 ARE
8 THE PUBLIC HEARING ITEMS.

9

10 **CLERK VARONA-LUKENS:** THANK YOU, MR. CHAIRMAN, AND WE'LL TAKE
11 THOSE UP AFTER THE BOARD'S PRESENTATION. WHAT I WOULD LIKE TO
12 DO THOUGH IS ANNOUNCE ON ITEM NUMBER 10 THAT SUPERVISOR
13 YAROSLAVSKY REQUESTS THAT THE ITEM BE CONTINUED TO SEPTEMBER
14 28, 2004.

15

16 **SUP. KNABE, CHAIR:** OKAY. ITEM NUMBER 10. ANYONE HERE FOR THAT,
17 WILL BE CONTINUED TO SEPTEMBER 28TH. SO ORDERED.
18 ADMINISTRATIVE MATTERS.

19

20 **CLERK VARONA-LUKENS:** ADMINISTRATIVE MATTERS...

21

22 **SUP. KNABE, CHAIR:** I KNEW HE WAS HERE FOR A SECOND.

23

24 **SUP. BURKE:** HE'S HERE.

25



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1 **SUP. KNABE, CHAIR:** ALL RIGHT. SUPERVISOR MOLINA IS NOW HERE,
2 SO WE'LL HAVE HER MAKE HER PRESENTATION.

3

4 **CLERK VARONA-LUKENS:** SO BOARD OF SUPERVISORS...

5

6 **SUP. KNABE, CHAIR:** NO, WAIT. SUPERVISOR MOLINA IS GOING TO
7 MAKE HER...

8

9 **CLERK VARONA-LUKENS:** I'M SORRY.

10

11 **SUP. MOLINA:** THAT'S OKAY. IT'S MY PLEASURE THIS MORNING TO
12 PRESENT A CERTIFICATE OF APPRECIATION TO RICARDO CHAVEZ. MR.
13 CHAVEZ IS A MEMBER OF THE AMERICAN LEGION POST 261 IN EL
14 MONTE. HE SERVED AS PETTY OFFICER THIRD CLASS IN THE UNITED
15 STATES COAST GUARD AIR STATION FROM 1999 TO 2003 IN SAN DIEGO.
16 HIS DECORATIONS INCLUDE THE UNITED STATES GUARD GOOD CONDUCT
17 MEDAL, NATIONAL DEFENSE AND THE GLOBAL WAR ON TERRORISM MEDAL.
18 MR. CHAVEZ IS MARRIED, HE HAS TWO CHILDREN AND HE RESIDES IN
19 EL MONTE. CONGRATULATIONS AND THANK YOU SO MUCH. [APPLAUSE]

20

21 **SUP. KNABE, CHAIR:** OKAY. SO WE'LL MOVE TO ADMINISTRATIVE
22 MATTERS.

23

24 **CLERK VARONA-LUKENS:** BOARD OF SUPERVISORS, ITEMS 14 THROUGH
25 23.



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1

2 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR MOLINA, SECONDED BY
3 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER, ITEMS 24 THROUGH
6 26.

7

8 **SUP. KNABE, CHAIR:** THE CHAIR WILL MOVE IT, SECONDED BY
9 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK VARONA-LUKENS:** ANIMAL CARE AND CONTROL, ITEM 27.

12

13 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR MOLINA, SECONDED BY THE
14 CHAIR. WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK VARONA-LUKENS:** PUBLIC WORKS, ITEMS 28 AND 29. ON ITEM
17 28, SUPERVISOR KNABE REQUESTS THAT THE ITEM BE HELD. WE DO
18 HAVE A NOTATION ON THE GREEN SHEET TO REFER THE ITEM.

19

20 **SUP. KNABE, CHAIR:** OKAY.

21

22 **CLERK VARONA-LUKENS:** AND THEN 29 IS BEFORE YOU.

23

24 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED
25 BY SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.



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1

2 **CLERK VARONA-LUKENS:** ORDINANCE FOR INTRODUCTION, ITEM 30.
3 THAT'S AN ORDINANCE AMENDING TITLE 10, ANIMALS OF THE LOS
4 ANGELES COUNTY CODE, PROVIDING THAT A LICENSED SERVICE DOG IS
5 NOT COUNTED TOWARDS THE NUMBER OF DOGS WHICH MAY BE KEPT
6 WITHOUT OBTAINING A KENNEL'S LICENSE AND DEFINING SERVICE DOG.

7

8 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR MOLINA, THE CHAIR WILL
9 SECOND. WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK VARONA-LUKENS:** SEPARATE MATTER. ON ITEM 31, WE'LL HOLD
12 THIS UNTIL AFTER THE PUBLIC HEARING. MISCELLANEOUS, ADDITIONS
13 TO THE AGENDA REQUESTED BY BOARD MEMBERS AND THE CHIEF
14 ADMINISTRATIVE OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS
15 IN ADVANCE OF THE MEETING, AS INDICATED ON THE GREEN
16 SUPPLEMENTAL AGENDA. ITEM 32-A.

17

18 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR BURKE, THE CHAIR WILL
19 SECOND. WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK VARONA-LUKENS:** 32-B.

22

23 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY
24 SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

25



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1 **CLERK VARONA-LUKENS:** 32-C.

2

3 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR MOLINA, SECONDED BY
4 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

5

6 **CLERK VARONA-LUKENS:** 32-D.

7

8 **SUP. KNABE, CHAIR:** CHAIR WILL MOVE THAT. SECONDED BY
9 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK VARONA-LUKENS:** AND THAT COMPLETES THE READING OF THE
12 AGENDA. BOARD OF SUPERVISORS' SPECIAL ITEMS BEGINS WITH
13 SUPERVISORIAL DISTRICT NUMBER 2.

14

15 **SUP. KNABE, CHAIR:** SUPERVISOR BURKE?

16

17 **SUP. BURKE:** THANK YOU VERY MUCH. I'D LIKE TO ASK REVEREND
18 CECIL MURRAY AND RABBI ROBERT GAN AND GEORGE PARKS TO COME
19 FORWARD. 20 YEARS AGO, GEORGE PARKS, A FORMER ASSISTANT COUNTY
20 COUNSEL AND A MEMBER OF FIRST A.M.E. CHURCH, SHARED HIS VISION
21 OF A COVENANT RELATIONSHIP BETWEEN FAME AND TEMPLE ISAIAH THAT
22 WOULD JOIN THE TWO CONGREGATIONS THROUGH DIALOGUE, FELLOWSHIP,
23 AND SERVICE. SINCE THEN, THE RESULTING PULPIT EXCHANGES AND
24 FELLOWSHIP MEALS HAVE INTRODUCED JUDAISM TO AFRICAN METHODISTS
25 AND VICE VERSA AND HAVE GROWN STRONG BONDS OF FRIENDSHIP



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1 BETWEEN MEMBERS OF BOTH CONGREGATIONS. THE TWO CONGREGATIONS
2 HAVE ALSO WORKED TOGETHER OVER THE YEARS TO ADVOCATE FOR CIVIL
3 RIGHTS, PROVIDE EMERGENCY SERVICES AND DEVELOP AND PROMOTE
4 ECONOMIC AND EDUCATIONAL OPPORTUNITIES. BOTH REVEREND MURRAY
5 AND RABBI GAN HAVE OFFICIATED AT VARIOUS EVENTS. IN
6 RECOGNITION OF THE 20 YEARS OF THIS MOST VALUABLE AND
7 WORTHWHILE COMING TOGETHER OF THE TWO CONGREGATIONS, I'M VERY
8 PLEASED TO MAKE PRESENTATIONS TO RABBI GAN AND REVEREND MURRAY
9 AND TO GEORGE PARKS FOR THEIR VISION AND FOR THEIR
10 UNDERSTANDING AND PROMOTING UNDERSTANDING. AND FIRST TO
11 REVEREND MURRAY, WE KNOW THAT, SOON, YOU'RE GOING TO BE
12 RETIRING, MUCH TO EVERYONE'S DISMAY, BUT I CERTAINLY WANT TO
13 THANK YOU FOR OFFICIATING AT MY DAUGHTER'S WEDDING, AND ALSO
14 WANT TO SAY TO YOU HOW MUCH WE APPRECIATE ALL THE GOOD THINGS
15 THAT YOU'VE DONE, AND, PARTICULARLY, YOU'VE BEEN A BEACON OF
16 UNDERSTANDING IN OUR COMMUNITY OVER ALL THE YEARS THAT YOU'VE
17 SERVED. [APPLAUSE]

18

19 **SUP. BURKE:** RABBI GAN (OFF-MIKE) THANK YOU SO MUCH (OFF-MIKE)
20 TO DO THE SAME THING. THANK YOU. [APPLAUSE]

21

22 **SUP. BURKE:** AND GEORGE PARKS. YOU'VE BEEN HERE FOR A VERY LONG
23 TIME WORKING WITH THE COUNTY AND I KNOW THAT YOU HAVE MANY
24 COMMUNITY INTERESTS IN TERMS OF HOUSING AND ALL OF THOSE



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1 THINGS, BUT CERTAINLY BRINGING PEOPLE TOGETHER HAS BEEN VERY
2 IMPORTANT. CONGRATULATIONS.

3

4 **GEORGE PARKS:** THANK YOU VERY MUCH. [APPLAUSE]

5

6 **REVEREND MURRAY:** OUR DEEP THANKS TO OUR BRIDGE THROUGH GEORGE
7 PARKS. FOR SOME 20 YEARS, OUR TWO CONGREGATIONS, TEMPLE ISAIAH
8 AND FIRST A.M.E. CHURCH, HAVE SIMPLY TRIED TO CARRY OUT THE
9 MANDATE THAT THE FIVE SUPERVISORS HAVE SET BEFORE THE MOST
10 CHALLENGING SITUATION IN THE MODERN WORLD, 146 DIFFERENT
11 NATIONALITIES TO BECOME ONE GUIDING PHILOSOPHY. WE ARE
12 DETERMINED TO CARRY ON IN THE YEARS AHEAD. THANK YOU. [
13 APPLAUSE]

14

15 **RABBI GAN:** THANK YOU VERY MUCH, AND MY THANKS TO SUPERVISOR
16 BURKE AND HER STAFF AND TO GEORGE AS WELL FOR ALL OF HIS
17 EFFORTS OVER THE YEARS. IT'S BEEN AN INCREDIBLE JOY AND
18 PLEASURE TO BE INVOLVED IN THIS WORK WITH THE REVEREND CECIL
19 CHIP MURRAY. IT'S ALWAYS AN ADVENTURE TO BE WITH HIM AND WITH
20 HIS CHURCH, AND JUST TO SAY THAT I APPRECIATE THIS HONOR VERY
21 MUCH BUT IT REALLY IS SYMBOLIC OF ALL THAT'S POSSIBLE IN THIS
22 COMMUNITY. THERE ARE LOTS OF INVISIBLE BORDERS THAT KEEP US
23 APART, BUT THERE ARE ALSO INVISIBLE LINES OF CONNECTION THAT
24 CAN BRING US TOGETHER, AND THIS IS A PARADIGM FOR WHAT CAN
25 TAKE PLACE BETWEEN NOT ONLY US, BUT BETWEEN OTHER COMMUNITIES



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1 AND OTHER GROUPS IN THIS COUNTY AND IN THIS CITY, AND SO I
2 THANK YOU. THERE IS A TALMUDIC EXPRESSION THAT SAID YOUR
3 FRIEND'S HONOR SHOULD BE AS PRECIOUS TO YOU AS YOUR OWN, AND
4 IT CERTAINLY IS. THANK YOU. [APPLAUSE]

5

6 **GEORGE PARKS:** IT IS REALLY A PLEASURE IN TODAY'S TIMES TO SEE
7 THE TWO GROUPS, FIRST A.M.E. AND TEMPLE ISAIAH, TO COME
8 TOGETHER AND WORK TOGETHER AND THEY HAVE WORKED TOGETHER, YES,
9 FOR OVER 20 YEARS AND THEY HAVE A LASTING RELATIONSHIP AND MAY
10 IT CONTINUE. THANK YOU. [APPLAUSE]

11

12 **SUP. BURKE:** THANKS SO MUCH FOR COMING. [APPLAUSE]

13

14 **SUP. BURKE:** WE'D NOW LIKE TO CALL UP CARMELITA PITTMAN AND
15 MEMBERS OF THE HILTON SWEENEY FAMILY. WOULD YOU PLEASE COME
16 FORWARD? VONNY HILTON SWEENEY WAS A REAL FORCE IN THE
17 ENTERTAINMENT WORLD. FOR 25 YEARS, SHE WAS PUBLIC RELATIONS
18 DIRECTOR FOR JAMES BROWN ENTERTAINMENT, OWNED BY GODFATHER OF
19 SOUL. SHE WAS A STANDING MEMBER OF THE NATIONAL ACADEMY OF
20 RECORDING ARTS AND SCIENCES FOR MORE THAN 20 YEARS. SHE MADE A
21 TREMENDOUS CONTRIBUTION OVER THE YEARS AS A CONCERT
22 COORDINATOR, EDITOR OF TRUTH MAGAZINE, VICE PRESIDENT OF
23 PROMOTIONS FOR HUGH HEFFNER PLAYBOY RECORD COMPANY, PRODUCER
24 OF SUCH ACTS AS LACE ON POLYGRAM RECORDS AND FOUNDER OF THE
25 ANNUAL PRE-GRAMMY MUSIC INDUSTRY CELEBRATION AT HOLLYWOOD AND



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1 VINE. SHE WAS PRESENTED WITH NUMEROUS AWARDS FROM GOVERNMENT
2 LEADERS, INCLUDING FORMER LOS ANGELES MAYOR TOM BRADLEY,
3 RICHARD REARDON AND COUNTY SUPERVISORS AND MYSELF. SHE DID NOT
4 NEGLECT HER FAMILY, EITHER. SHE WAS HONORED AS MOTHER OF THE
5 YEAR 2000 AT THE ANNUAL ROSE VARIETY ARTS SHOW BENEFIT FOR THE
6 ROSE BREAST CANCER SOCIETY. SHE'S SORELY MISSED BY HER SON,
7 HOWARD SWEENEY, HIS WIFE, JENNIFER, AND HER GRANDDAUGHTER AND
8 STEP-GRANDSON AS WELL AS HER BROTHER, WALKER M. THOMSON AND
9 WIFE, JERRY, SISTER BARBARA HILTON BROWN AND HUSBAND, JOHN.
10 SISTER ROSE ALMO KING AND NUMEROUS NIECES AND NEPHEWS. ON
11 BEHALF OF THE BOARD OF SUPERVISORS, ON THE OCCASION OF THE
12 CELEBRATION OF HER BIRTHDAY WITH A FOUNDATION EVENT, WE'RE
13 VERY PLEASED TO PROCLAIM TODAY, AUGUST 24TH, AS VONNY HILTON
14 SWEENEY DAY IN LOS ANGELES COUNTY. [APPLAUSE]

15

16 **SPEAKER:** THANK YOU VERY MUCH. ON BEHALF OF THE FAMILY, WE
17 WOULD LIKE TO THANK SUPERVISOR BURKE AND THE LOS ANGELES
18 COUNTY SUPERVISORS FOR THIS GREAT HONOR TODAY AND, LIKE THE
19 SONG SAYS, I LOVE L.A. VONNY SWEENEY TRULY, TRULY LOVED LOS
20 ANGELES AND LOS ANGELES LOVED HER BACK. THANK YOU. [APPLAUSE
21]

22

23 **CARMELITA PITTMAN:** ON BEHALF OF THE FAMILY AND THE ANNUAL PRE-
24 GRAMMY MUSIC INDUSTRY CELEBRATION COMMITTEE AND THE COMMITTEE
25 FOR THE CELEBRATION OF THE LIFE OF VONNY HILTON SWEENEY, I'M



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1 CARMELITA PITTMAN, ONE OF THE FOUNDING COMMITTEE MEMBERS. I'M
2 VERY PLEASED TO BE HERE ON THIS VERY BEAUTIFUL DAY AND THIS
3 VERY SPECIAL OCCASION TO HONOR OUR FRIEND, VONNY HILTON
4 SWEENEY, TRULY A LEGACY IN THE MUSIC WORLD, AND WE WANT HER
5 LEGACY TO LIVE ON AND TO CONTINUE TO OPEN DOORS FOR PEOPLE WHO
6 ARE ASPIRING TO THE ENTERTAINMENT INDUSTRY. AND WE THANK YOU,
7 SUPERVISOR BURKE, FOR MAKING THIS POSSIBLE TODAY.

8

9 **SUP. BURKE:** THANK YOU VERY MUCH. [APPLAUSE]

10

11 **SUP. BURKE:** AND YOU WE'D LIKE TO-- IS CHARLES DAVIS PRESENT?
12 WE'D LIKE TO ASK HIM TO COME FORWARD AND CECIL ARMSTRONG.
13 UNIVERSOUL CIRCUS IS THE FIRST AFRICAN-AMERICAN OWNED AND
14 OPERATED CIRCUS IN THE UNITED STATES. IT GOT STARTED WHEN A
15 YOUNG ENTREPRENEUR, SEDRICK WALKER, HAD A VISION TO EXPLORE
16 THE VARIOUS PERFORMANCE TALENTS OF AFRICAN-AMERICANS IN AREAS
17 OTHER THAN SONG AND DANCE. SEDRICK WALKER'S RESEARCH ON BLACK
18 ENTERTAINMENT FROM THE TURN OF THE LAST CENTURY UNTIL TODAY
19 LED HIM TO INFORMATION ABOUT A BLACK CIRCUS OPERATING IN 1893.
20 HE BEGAN A SEARCH FOR AFRICAN-AMERICAN CIRCUS TALENT. BY 1994,
21 AFTER MORE THAN A YEAR OF RECRUITING, TRAINING, AND
22 PRODUCTION, THE UNIVERSAL CIRCUS BECAME A REALITY. AT FIRST,
23 WHILE PEOPLE LOVED IT, THE CIRCUS WAS AWASH IN RED INK.
24 HOWEVER, BACKERS AND SPONSORS LIKED THE IDEA AND, BY 1997, THE
25 CIRCUS TOUR HAD GROWN TO 10 CITIES. BY 1999, THERE WERE 19



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1 CITIES AND, IN 2001, THE FIRST INTERNATIONAL DESTINATION,
2 SOUTH AFRICA, WAS ADDED. THIS YEAR, 55 CITIES ARE ON THE
3 SCHEDULE. TODAY, THE CIRCUS INCLUDES NOT ONLY AFRICAN-AMERICAN
4 PERFORMERS BUT ALSO A HIGHLY DIVERSE TEAM FROM ALL AROUND THE
5 WORLD, INCLUDING EUROPE, CHINA, AND SOUTH AFRICA. OF COURSE,
6 THE CIRCUS IS NOW HERE IN LOS ANGELES. OUR AWARDEES WILL GIVE
7 US MORE DETAILS ON DATES AND VENUE AND I'M VERY PLEASED TO
8 PRESENT THIS RECOGNITION OF UNIVERSAL CIRCUS TO THE CIRCUS
9 STAR SHUCKEY DUCKY RINGMASTER WHOSE GIVEN NAME IS CECIL
10 ARMSTRONG, AND TALENT AND MEDIA MANGER, CHARLES DAVIS. [
11 APPLAUSE]

12

13 **CECIL ARMSTRONG:** ALL RIGHT. THANK YOU. ON BEHALF OF THE OWNER
14 OF THE UNIVERSOUL CIRCUS, MR. SEDRICK WALKER, PERFORMERS AND
15 STAFF, WE WANT TO THANK YOU FOR THIS PRESENTATION. THANK YOU
16 SO MUCH. LET ME TELL YOU SOMETHING. THE UNIVERSOUL CIRCUS IS
17 NO ORDINARY CIRCUS. IT'S A CIRCUS WITH A LOT OF FLAVOR. ALSO,
18 WE GIVE BACK TO THE COMMUNITY. WE'LL BE AT THE FORUM FROM THE
19 25TH THROUGH THE 6TH AND LET ME TELL YOU SOMETHING, IT IS A
20 CIRCUS FOR EVERYBODY BECAUSE SOUL HAS NO COLOR. IT'S AN
21 EXPERIENCE AND I'M GOING TO TELL YOU SOMETHING, IF YOU EVER
22 SEEN A CIRCUS, YOU'VE NEVER SEEN A CIRCUS 'TIL YOU'VE SEEN THE
23 UNIVERSOUL CIRCUS, AND I'M INVITING EVERYONE OUT THAT'S IN
24 THIS AUDITORIUM TODAY AND LISTENING TO MY VOICE. THIS CIRCUS
25 IT IS DEFINITELY OFF THE HOOK. IT HAS A WHOLE LOT OF SOUL AND



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1 WE BRING THE AFRICAN-AMERICAN FLAVOR TO IT, THE R AND B, THE
2 JAZZ, THE GOSPEL, THE HIP-HOP, AND LET ME TELL YOU, IT'S HIP-
3 HOP UNDER THE BIG TOP, AND GET READY FOR A SHOW AND A HALF!
4 AND WHEN I SAY BIG TOP, YOU SAY CIRCUS. BIG TOP!

5

6 **ALL:** CIRCUS!

7

8 **CECIL ARMSTRONG:** THANK YOU, L.A. [APPLAUSE]

9

10 **CECIL ARMSTRONG:** WELL, WE HAVE SOME VERY TALENTED YOUNG LADIES
11 HERE THAT WOULD LIKE TO DEMONSTRATE YOU A LITTLE TASTE OF WHAT
12 UNIVERSOUL CIRCUS IS ABOUT. THEY ARE FROM-- WE HAVE BROUGHT
13 MONGOLIA, ASIA, AND JOHANNESBURG, SOUTH AFRICA TOGETHER. LET
14 ME TELL YOU SOMETHING, WE CALL THEM THE TWISTED SISTERS. [
15 APPLAUSE]

16

17 **CECIL ARMSTRONG:** AND FOR THOSE OF YOU WHO CAN'T SEE, LOOK AT
18 THE MONITOR. [APPLAUSE]

19

20 **CECIL ARMSTRONG:** THAT IS JUST A SNEAK PREVIEW... [APPLAUSE
21 CONTINUES]

22

23 **CECIL ARMSTRONG:** ...OF THE TALENT. NOW, I'LL PUT THIS SHOW
24 AGAINST ANY ACADEMY AWARD, ANY EMMY, I'LL PUT IT AGAINST ANY



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1 B.E.T. AWARDS. LET ME TELL YOU SOMETHING, THIS SHOW IS
2 DEFINITELY OFF THE HOOK. THANK YOU. [APPLAUSE]

3

4 **SUP. BURKE:** EVERYBODY, IT'S AT THE FORUM. AND IT STARTS WHEN?
5 THIS WEEK, RIGHT?

6

7 **CECIL ARMSTRONG:** IT STARTS THE 25TH, WEDNESDAY, 7:30 SHOW.

8

9 **SUP. BURKE:** IT STARTS TOMORROW NIGHT AT 7:30, IS OPENING
10 NIGHT, AND THEY'LL BE THERE THROUGH SEPTEMBER-- OH, WEDNESDAY
11 NIGHT, AUGUST 25TH THROUGH SEPTEMBER...

12

13 **IT STARTS TOMORROW NIGHT AT:** TO AUGUST...

14

15 **SUP. BURKE:** SEPTEMBER 5TH, RIGHT?

16

17 **CECIL ARMSTRONG:** SEPTEMBER 6TH.

18

19 **SUP. BURKE:** SEPTEMBER 6TH AT THE FORUM. [APPLAUSE]

20

21 **SUP. KNABE, CHAIR:** SUPERVISOR YAROSLAVSKY, DO YOU HAVE ANY
22 PRESENTATIONS?

23

24 **SUP. YAROSLAVSKY:** I WAS GOING TO DO ONE (OFF-MIKE).

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE, CHAIR:** YEAH. THAT WAS...

2

3 **SUP. YAROSLAVSKY:** THEY JUST (OFF-MIKE)

4

5 **SUP. KNABE, CHAIR:** NO, NO, YOU'VE DONE THOSE BEFORE, THOSE
6 TWISTED... [LAUGHTER]

7

8 **SUP. YAROSLAVSKY:** THE TWISTED BROTHERS.

9

10 **SUP. KNABE, CHAIR:** THAT'S RIGHT. ZEV, YOU AND I CAN DO TWISTED
11 BROTHERS. THERE YOU GO. IF WE CAN DO THAT, WE GET IN THAT
12 POSITION, WE'D BE THERE FOR ABOUT THREE MONTHS. [LAUGHTER]

13

14 **SUP. KNABE, CHAIR:** SOMEBODY'D HAVE TO GET US BACK UP. I'D LIKE
15 TO CALL FORWARD THE MAYOR OF THE CITY OF MANHATTAN BEACH, THE
16 HONORABLE LINDA WILSON, AND THE BATTALION CHIEF FROM MANHATTAN
17 BEACH'S FIRE DEPARTMENT, IF THEY'D COME FORWARD, PLEASE. RIGHT
18 HERE. [APPLAUSE]

19

20 **SUP. KNABE, CHAIR:** FOR MANY OF YOU OUT THERE, YOU KNOW THAT,
21 IN JUNE 2004, THE SAFE HAVEN TASK FORCE PUT FORTH 12
22 RECOMMENDATIONS TO THE COUNTY TO IMPLEMENT CALIFORNIA SAFE
23 SURRENDER LAW. THOSE RECOMMENDATIONS INCLUDING DESIGNATING
24 FIRE STATIONS THROUGHOUT THE COUNTY AS SAFE SURRENDER
25 LOCATIONS. TO DATE, WE HAVE DESIGNATED SOME 350 FIRE STATIONS



**The Meeting Transcript of
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1 AS SAFE SURRENDER SITES, AND MANHATTAN BEACH BECOMES THE
2 LATEST CITY TO JOIN IN THIS EFFORT IN THIS SAFETY NET TO SAVE
3 NEWBORNS FROM ABANDONMENT. SO IT'S THIS TYPE OF PARTNERSHIP
4 THAT WE CONTINUE TO HOPE FOR AND TO WORK FOR AS OUR ULTIMATE
5 GOAL IS ZERO BABIES ABANDONED. AND WE HAVE SAVED OVER 25 LIVES
6 TO THIS POINT. WE CONTINUE TO WORK TOGETHER, BUT I'M
7 PARTICULARLY PROUD TO BE ABLE TO THANK THE MAYOR AND BATTALION
8 CHIEF FOR BEING HERE. BUT, MOST IMPORTANTLY, THEIR WILLINGNESS
9 TO PARTICIPATE IN THE SAFE SURRENDER PROGRAM. MAYOR WILSON.
10 ALL RIGHT. [APPLAUSE]

11

12 **MAYOR LINDA WILSON:** IT IS MY PLEASURE, ALONG WITH BATTALION
13 CHIEF AND CHUCK, TO ACCEPT THIS PRESENTATION FROM SUPERVISOR
14 KNABE. I KNOW THAT SUPERVISOR KNABE HAS BEEN WORKING ON THIS
15 PROGRAM FOR SOME TIME. IT'S MY UNDERSTANDING THAT THERE HAVE
16 BEEN 32 SAFE SURRENDERED IN THE LAST 2-1/2 YEARS. WE, IN
17 MANHATTAN BEACH, HOPE WE DON'T HAVE TO ACCEPT ANY UNWANTED
18 BABIES BUT WE ARE PREPARED TO DO SO. THIS IS A PROGRAM, IT'S A
19 MODERN DAY PUTTING A BABY IN A BASKET AND PUTTING IT ON A
20 CHURCH DOORSTEP OUT OF A DICKENS NOVEL, BUT IT'S MODERN DAY.
21 THANK YOU, SUPERVISOR KNABE, FOR ALLOWING US TO BE PART OF
22 YOUR PROGRAM. [APPLAUSE]

23

24 **SUP. KNABE, CHAIR:** THANK YOU. THANKS AGAIN FOR YOUR
25 WILLINGNESS TO PARTICIPATE. NOW I'D LIKE TO CALL WILLIAM



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DAVIS, CANDY CARGILL-FULLER, ROGER RHODES AND BARBARA SPILLE,
2 IF THEY'D COME FORWARD. [ENTHUSIASTIC CHEERS AND APPLAUSE]

3

4 **SUP. KNABE, CHAIR:** ALL RIGHT! [ENTHUSIASTIC CHEERS AND
5 APPLAUSE]

6

7 **SUP. KNABE, CHAIR:** ALL RIGHT. AS THE QUIET GROUP IN THE
8 AUDIENCE KNOWS... [LAUGHTER]

9

10 **SUP. KNABE, CHAIR:** ...THE PRESIDENT OF THE UNITED STATES HAS
11 DECLARED SEPTEMBER AS NATIONAL ALCOHOL AND DRUG ADDICTION
12 RECOVERY MONTH. AND, TODAY, AS YOU SAW EARLIER, THIS BOARD
13 VOTED TO SUPPORT THAT NATIONAL EFFORT BY DECLARING SEPTEMBER
14 2004 AS ALCOHOL AND DRUG RECOVERY MONTH THROUGHOUT THE ENTIRE
15 COUNTY OF LOS ANGELES. THIS YEAR'S THEME IS JOIN THE VOICES
16 FOR RECOVERY NOW. IT IS A THEME THAT CALLS UPON US TO
17 CELEBRATE WITH PEOPLE IN RECOVERY WHO HAVE OVERCOME THE
18 STIGMA, DENIAL, AND OTHER BARRIERS TO TREATMENT. AND, AS A
19 RESULT, ARE LEADING VERY HEALTHY AND PRODUCTIVE LIVES IN
20 RECOVERY. IT IS ALSO A THEME THAT ENCOURAGES THOSE IN NEED TO
21 SEEK TREATMENT. SO, ON BEHALF OF MY COLLEAGUES HERE ON THE
22 BOARD AND ALL THE 10 MILLION RESIDENTS OF THE COUNTY OF LOS
23 ANGELES, WE'D LIKE TO PRESENT THIS SCROLL TO THESE FOLKS UP
24 HERE IN RECOGNITION OF SEPTEMBER 2004 BEING DESIGNATED THE
25 ALCOHOL DRUG ADDICTION RECOVERY MONTH. [APPLAUSE]



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **WILLIAM DAVIS:** GOOD MORNING. GOOD MORNING.

3

4 **ALL:** GOOD MORNING.

5

6 **WILLIAM DAVIS:** MY NAME IS WILLIAM, AND I'M A RECOVERING
7 INDIVIDUAL. AND THIS PROCLAMATION IS VERY, VERY IMPORTANT FOR
8 THOSE OF US WHO ARE RECOVERING AND IN TREATMENT BECAUSE IT
9 ALLOWS US AND LETS US KNOW THAT THE CITY OF LOS ANGELES
10 SUPPORTS WHAT WE DO, WHERE WE'VE BEEN, AND THE CHANGE WE'VE
11 MADE IN OUR LIVES. I'D LIKE TO THANK THE BOARD, THE STEERING
12 COMMITTEE WHO IS PUTTING ALL THIS TOGETHER, CANDY, BARBARA,
13 ROGER, AND ALL OF YOU OUT HERE TODAY, BECAUSE WE ARE THE
14 BENEFICIARIES OF THE SERVICE THAT WE'RE ADVOCATING FOR. WE ARE
15 THE PEOPLE, THE VOICES, AND THE FACES THAT THE POLITICIANS AND
16 SOCIETY NEEDS TO HEAR AND SEE BECAUSE, IF IT WASN'T FOR US OUT
17 HERE ADVOCATING FOR TREATMENT, TREATMENT MIGHT BE SUBMERGED
18 INTO ANOTHER STATE. BUT I'M GLAD TO BE HERE AND SUPPORT
19 TREATMENT. TREATMENT WORKS. THANK YOU. [CHEERS AND APPLAUSE]

20

21 **SUP. KNABE, CHAIR:** ALL RIGHT. THANK YOU. [APPLAUSE]

22

23 **SUP. KNABE, CHAIR:** SUPERVISOR MOLINA, DID YOU HAVE ANY
24 PRESENTATIONS? OKAY, AGAIN, LAST CALL FOR ANY OF YOU THAT ARE
25 GOING TO BE PARTICIPATING IN THE AUCTION, IF YOU'D COME OVER



**The Meeting Transcript of
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1 AND GET YOUR CARDS AND EVERYTHING ELSE. WE WILL BEGIN WITH
2 PUBLIC HEARING NUMBER ONE.

3

4 **CLERK VARONA-LUKENS:** AND MR. CHAIRMAN, I'LL ASK ALL THOSE WHO
5 PLAN TO TESTIFY ON ANY OF THE PUBLIC HEARING ITEMS, TO PLEASE
6 STAND, RAISE YOUR RIGHT HAND, AND BE SWORN IN. [ADMINISTERING
7 OATH]

8

9 **CLERK VARONA-LUKENS:** THANK YOU. PLEASE BE SEATED. PUBLIC
10 HEARING ITEM NUMBER 1, COMBINED HEARING ON ESTABLISHING A NEW
11 ASSESSMENT DISTRICT AND IMPLEMENTATION OF COUNTY IMPROVEMENT
12 NUMBER 2659-M SHRODE AVENUE SEWERS FOR CONSTRUCTION OF
13 SANITARY SEWERS LOCATED IN THE UNINCORPORATED COUNTY AREA IN
14 THE VICINITY OF THE CITY OF DUARTE. WE HAVE NO WRITTEN
15 PROTESTS ON THIS ITEM, MR. CHAIRMAN.

16

17 **SUP. KNABE, CHAIR:** OKAY. WE NEED A STAFF STATEMENT, AS I
18 UNDERSTAND. IS THAT CORRECT? PLEASE.

19

20 **ROBIN PHILLIPS:** MY NAME IS ROBIN PHILLIPS AND I'M A SENIOR
21 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M
22 FAMILIAR WITH THESE PROCEEDINGS TO IMPOSE ASSESSMENTS AND
23 ORDER SANITARY SEWER IMPROVEMENTS TO BE MADE UNDER COUNTY
24 IMPROVEMENT DISTRICT 2659-M, SHRODE AVENUE SEWER PROJECT.
25 THESE PLANS-- THE PLANS FOR THESE COUNTY IMPROVEMENTS WERE



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1 PREPARED IN MY OFFICE AND UNDER OUR SUPERVISION. NO PORTION OF
2 THE PROPOSED IMPROVEMENTS ARE WITHIN ANY CITY. IN MY OPINION,
3 THE PUBLIC CONVENIENCE AND NECESSITY REQUIRE THE PROPOSED
4 SEWER IMPROVEMENTS AND ALL THE AFFECTED PROPERTIES WILL BE
5 BENEFITED BY THE SEWER IMPROVEMENTS. IN MY OPINION, THE
6 ASSESSMENTS HAVE BEEN FAIRLY SPREAD IN PROPORTION TO THE
7 BENEFITS TO BE RECEIVED. WE ARE FURTHER RECOMMENDING THAT YOUR
8 BOARD ADOPT AN AMENDED AND RESTATED RESOLUTION OF INTENTION
9 WHICH MAKES CORRECTIONS TO STATUTORY REFERENCES. THE REVISED
10 RESOLUTION HAS BEEN SUBMITTED TO THE CLERK OF THE BOARD.

11
12 **SUP. KNABE, CHAIR:** OKAY. THANK YOU. ANYTHING ELSE BEFORE WE
13 OPEN THE PUBLIC HEARING?

14
15 **SPEAKER:** NO, MR. CHAIRMAN.

16
17 **SUP. KNABE, CHAIR:** OKAY. IS THERE ANYONE SIGNED UP? NO ONE IS
18 SIGNED UP, SO WE'LL CLOSE THE PUBLIC HEARING AND TABLE THIS
19 UNTIL YOU COUNT THE BALLOTS. IS THAT CORRECT?

20
21 **SPEAKER:** YES, MR. CHAIRMAN.

22
23 **SUP. KNABE, CHAIR:** DON'T YOU JUST LOVE IT WHEN I READ WHAT YOU
24 PUT DOWN? SO WE'RE GOING TO TABLE THIS ITEM AND COUNT THE
25 BALLOTS. ITEM NUMBER 2. THIS IS AN AUCTION, OKAY? I HAVE A



**The Meeting Transcript of
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1 COLOR-CODED AGENDA, SO I'M GOING TO COLOR CODE-- FIRST OF ALL,
2 WE'RE GOING TO DO PARCEL 6-EX AND 9-EX, 419 WEST AVENUE JAY
3 LANCASTER. IF YOU HAVE YELLOW CARDS, IF YOU'D COME TO THE
4 RAIL, PLEASE. IF YOU'RE GOING TO BE BIDDING ON THE FIRST ITEM.
5 IF YOU HAVE A YELLOW CARD, PLEASE COME TO THE RAIL.

6

7 **MALE VOICE:** STEP FORWARD. YELLOW CARD, RIGHT UP HERE TO THE
8 RAILING. TAKE A POSITION ALONG THE RAIL, PLEASE.

9

10 **SUP. KNABE, CHAIR:** OKAY. WE'RE STILL HAVING TO GO THROUGH, I
11 GUESS, TO ESTABLISH-- YOU'RE GOING TO HAVE A STATEMENT, THEN
12 WE'RE GOING TO HAVE THE HIGHEST BID TO START WITH, IS THAT
13 CORRECT? OKAY. ALL RIGHT. READ YOUR STATEMENT.

14

15 **CLERK VARONA-LUKENS:** OKAY. WE HAVE THE SALE OF LOS ANGELES
16 COUNTY WATERWORKS DISTRICT NUMBER 40, ANTELOPE VALLEY
17 DISTRICT, RIGHT, TITLE AND INTEREST IN AND TO THE REAL
18 PROPERTY LOCATED AT 419 WEST AVENUE JAY IN THE CITY OF
19 LANCASTER. THE PROPERTY CONSISTS OF APPROXIMATELY 39,529
20 SQUARE FEET OF UNIMPROVED LAND ZONED L-1, CITY OF LANCASTER,
21 LIGHT INDUSTRIAL. THE PROPERTY THEREON IS BEING SOLD IN AS-IS
22 CONDITION WITHOUT ANY WARRANTY OR REPRESENTATION BY THE
23 DISTRICT. THE PROPERTY IS BEING SOLD FOR CASH WITH A
24 RECOMMENDED MINIMUM ACCEPTABLE BID OF \$265,000. THE SEALED
25 BIDS HAVE BEEN OPENED AND THE HIGHEST SEALED BID WAS \$180,000.



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1 ORAL BIDS WILL NOW BE ACCEPTED PROVIDED THE FIRST ORAL BID
2 EXCEEDS, BY AT LEAST 5%, THE AMOUNT OF THE HIGHEST SEALED BID.
3 BIDDERS MUST FIRST HAVE THE FIRST 13,250 DOLLARS IN BANK OR
4 CASHIERS CHECK ON DEPOSIT IN ORDER TO BID. THE SUCCESSFUL
5 BIDDER MUST SIGN A PURCHASE AND SALE AGREEMENT AT THE
6 COMPLETION OF THE BIDDING. THE BALANCE WILL BE DUE AND PAYABLE
7 WITHIN 60 DAYS FROM TODAY. ALL TERMS AND CONDITIONS, AS SET
8 FORTH IN THE NOTICE OF INTENTION TO SELL, MUST BE MET BEFORE
9 COMPLETION OF THE TRANSFER OF DISTRICT'S TITLE AND POSSESSION
10 TO THE PROPERTY.

11

12 **SUP. KNABE, CHAIR:** OKAY. TO THE COUNTY COUNSEL, PLEASE. YOU
13 HAVE A POSTED MINIMUM BID OF 265, YOU HAVE AN OPENING SEALED
14 BID OF 180, OF WHICH-- DOES IT GO TO 265 OR 5% ABOVE 180?

15

16 **RICHARD WEISS, COUNSEL:** MR. CHAIRMAN, IN THIS INSTANCE, WE ARE
17 DISPOSING OF WATERWORKS AND FLOOD CONTROL PROPERTY. THE
18 NOTIFICATION TO BIDDERS PROVIDED THAT THE NUMBERS HERE WERE
19 EXPECTED OR RECOMMENDED MINIMUM BIDS. YOUR BOARD IS AUTHORIZED
20 TO CONSIDER LOWER BID AMOUNTS. THE NOTICE PROVIDED THAT THE
21 FIRST ORAL BID WOULD BE 5% ABOVE THE HIGHEST SEALED BID AND,
22 THEREFORE, THE CLERK IS CORRECT. THE FIRST ORAL BID SHOULD BE
23 A MINIMUM OF \$188,000.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE, CHAIR:** 88 OR 89? I THINK 189. I'M THINKING FIVE
2 PERCENT OF 180. WAS IT 180,000?

3

4 **RICHARD WEISS:** YES, YOU'RE CORRECT, MR. CHAIRMAN.

5

6 **SUP. KNABE, CHAIR:** THANK YOU. THANK YOU. THANK YOU. GOOD
7 ANSWER. ALL RIGHT. OKAY. WHO HAS-- I NEED A MINIMUM BID OF
8 \$189,000. PARDON ME? WE NEED AN OPENING BID OF \$189,000.

9

10 **SUP. YAROSLAVSKY:** I THINK I JUST MADE A BID. [LAUGHTER]

11

12 **SUP. KNABE, CHAIR:** SO THEY'RE LOOKING AT ME LIKE THEY DON'T
13 WANT TO BID. DO I HAVE AN OPENING BID OF 189 FOR ORAL BIDS?
14 OKAY.

15

16 **RICHARD WEISS, COUNSEL:** IN THAT CASE, MR. CHAIRMAN, A
17 DEPARTMENT REPRESENTATIVE IS HERE TO GIVE A RECOMMENDATION TO
18 YOUR BOARD AS TO WHETHER OR NOT YOU SHOULD ACCEPT THE \$180,000
19 SEALED BID OR REFER THIS MATTER BACK TO THE DEPARTMENT. I
20 WOULD ASK THE REPRESENTATIVE TO ADVISE THE BOARD.

21

22 **CHARLOTTE MIOMOTO:** MY NAME IS CHARLOTTE MIOMOTO. I'M WITH THE
23 L.A. COUNTY DEPARTMENT OF PUBLIC WORKS, AND WE RECOMMEND THAT
24 THE BID BE REJECTED.

25



**The Meeting Transcript of
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1 **SUP. KNABE, CHAIR:** OKAY, AND RETURN IT BACK TO THE DEPARTMENT.
2 OKAY. ALL RIGHT. SO, THANK YOU. SO, PARCELS 6-E AND 9-EX IN
3 LANCASTER WILL BE REFERRED BACK TO THE DEPARTMENT. OKAY. THE
4 NEXT IS-- IF YOU HAVE A PINK-- IS IT PINK-- CARD, YOUR NEXT
5 ITEM, PLEASE.

6

7 **CLERK VARONA-LUKENS:** OKAY. AND THIS PROPERTY CONSISTS OF
8 APPROXIMATELY 5,691 SQUARE FEET OF UNIMPROVED LAND ZONED R-1,
9 COUNTY OF LOS ANGELES, SINGLE FAMILY RESIDENCE. THE PROPERTY
10 THEREON IS BEING SOLD IN "AS-IS" CONDITION WITHOUT ANY
11 WARRANTY OR REPRESENTATION BY THE DISTRICT. THE PROPERTY IS
12 BEING SOLD FOR CASH WITH A RECOMMENDED MINIMUM ACCEPTABLE BID
13 OF \$15,000. THE SEALED BIDS HAVE BEEN OPENED-- I'M SORRY.
14 THERE WERE NO SEALED BIDS SUBMITTED. ORAL BIDS WILL NOW BEGIN
15 AT \$15,000.

16

17 **SUP. KNABE, CHAIR:** GO AHEAD.

18

19 **CLERK VARONA-LUKENS:** THE OPENING BID IS-- BIDDERS MUST HAVE--
20 BIDDERS MUST FIRST HAVE THE-- \$1,500 IN BANK OR CASHIERS CHECK
21 ON DEPOSIT IN ORDER TO BID. THE SUCCESSFUL BIDDER MUST SIGN A
22 PURCHASE AND SALE AGREEMENT AT THE COMPLETION OF THE BIDDING.
23 THE BALANCE WILL BE DUE AND PAYABLE WITHIN 60 DAYS FROM TODAY.
24 ALL TERMS AND CONDITIONS AS SET FORTH IN THE NOTICE OF
25 INTENTION TO SELL MUST BE MET BEFORE COMPLETION OF THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TRANSFER OF THE DISTRICT'S TITLE AND POSSESSION TO THE
2 PROPERTY.

3

4 **SUP. KNABE, CHAIR:** OKAY. I NEED TO BE ABLE TO SEE ALL-- WE'VE
5 GOT-- OKAY. WE'VE GOT 12 BIDDERS HERE. OKAY. I NEED AN OPENING
6 BID OF \$15,000. 15 RIGHT HERE. CAN WE SEE YOUR NUMBER, PLEASE?
7 NUMBER TWO. OKAY. DO I HAVE 15 FIVE? 16? 17? 18? 18 FIVE? 19?
8 20? 21? 22? NUMBER 3? 25? 27? 26? 27? 28? 30.

9

10 **MALE VOICE:** 31.

11

12 **SUP. KNABE, CHAIR:** 31. 32.

13

14 **MALE VOICE:** 33.

15

16 **SUP. KNABE, CHAIR:** 33. 35. 36. 37? 38? 38?

17

18 **MALE VOICE:** 40.

19

20 **MALE VOICE:** 41.

21

22 **SUP. KNABE, CHAIR:** 2? 42? [NULL]

23

24 **MALE VOICE:** 43.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE, CHAIR:** 43? 45. 50. 50,000 RIGHT THERE. SIR, WOULD
2 YOU HOLD-- 50,000-- NUMBER 5. OKAY. I GOT 50,000. THAT'S ALL
3 RIGHT.

4

5 **MALE VOICE:** 55.

6

7 **SUP. KNABE, CHAIR:** 55,000. 50,500. EXCUSE ME. I'M SORRY. WE'RE
8 JUST TRYING TO MAKE UP THE COUNTY'S DEFICIT THERE. [LAUGHTER
9]

10

11 **SUP. KNABE, CHAIR:** 50,500. 50,500. 50,500 GOING ONCE...

12

13 **FEMALE VOICE:** 51,000.

14

15 **SUP. KNABE, CHAIR:** 51,000. 51,000. 52,000. 52,000 GOING ONCE,
16 52,000 GOING TWICE...

17

18 **MALE VOICE:** 52 FIVE.

19

20 **SUP. KNABE, CHAIR:** 52,500. GOING ONCE..

21

22 **MALE VOICE:** 53.

23

24 **SUP. KNABE, CHAIR:** 53. 53,000. 53,000 GOING ONCE...

25



**The Meeting Transcript of
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1 **FEMALE VOICE:** (OFF-MIKE) .

2

3 **SUP. KNABE, CHAIR:** 53,500? OKAY. 53,500.

4

5 **FEMALE VOICE:** 54.

6

7 **SUP. KNABE, CHAIR:** 54. 54. 54,000. 54,000 ONCE. 54 FIVE.

8 54,500 GOING ONCE.

9

10 **MALE VOICE:** 55.

11

12 **SUP. KNABE, CHAIR:** 55. 55,000 GOING ONCE, 55,000 GOING

13 TWICE...

14

15 **MALE VOICE:** (INDISTINCT VOICE)

16

17 **SUP. KNABE, CHAIR:** 55, FIVE. 56. 56 ONCE, 56,000 TWICE...

18

19 **FEMALE VOICE:** 57.

20

21 **SUP. KNABE, CHAIR:** 57. 57,000 RIGHT HERE. NUMBER 3. 57. 57

22 ONCE...

23

24 **MALE VOICE:** 57 FIVE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE, CHAIR:** 57 FIVE. 57 FIVE GOING ONCE, 57 FIVE GOING
2 TWICE. DON'T WAVE TO ME, GENEVIEVE, IT'S GOING TO COST YOU
3 MONEY. [LAUGHTER] SOLD, \$57,500. THANK YOU. YOUR NUMBER?
4 SIR, YOUR NUMBER? NUMBER 6.

5

6 **CLERK VARONA-LUKENS:** OKAY. THE NEXT ONE IS CITY OF SANTA
7 CLARITA. THE PROPERTY CONSISTS OF 4,840 SQUARE FEET OF LAND
8 ZONED R-S CITY OF SANTA CLARITA, SINGLE FAMILY RESIDENCE AND
9 IS IMPROVED WITH A 550-SQUARE-FOOT ONE-STORY BUILDING. AN
10 EASEMENT OF 1,032 SQUARE FEET IS BEING RESERVED IN FAVOR OF
11 THE DISTRICT FOR FLOOD CONTROL PURPOSES. THE PROPERTY THEREON
12 IS BEING SOLD IN AS-IS CONDITION WITHOUT ANY WARRANTY OR
13 REPRESENTATION BY THE DISTRICT. THE PROPERTY IS BEING SOLD FOR
14 CASH WITH A MINIMUM ACCEPTABLE BID OF \$65,000. ALL BIDS WILL
15 NOW BE ACCEPTED. THERE WERE THREE...

16

17 **SUP. KNABE, CHAIR:** DID YOU HAVE SOME SEALED BIDS?

18

19 **CLERK VARONA-LUKENS:** YES. THERE WERE THREE SEALED BIDS
20 SUBMITTED BY THE FOLLOWING PERSON-- OR-- I'LL JUST GIVE THE
21 AMOUNTS. 88,052; 77,600; AND \$72,500. THE SUCCESSFUL BIDDER
22 MUST SIGN A PURCHASE AND SALE AGREEMENT AT THE COMPLETION OF
23 THE BIDDING. THE BALANCE WILL BE DUE AND PAYABLE WITHIN 60
24 DAYS FROM TODAY. ALL TERMS AND CONDITIONS AS SET FORTH IN THE
25 NOTICE OF INTENTION TO SELL MUST BE MET BEFORE COMPLETION OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE TRANSFER OF THE DISTRICT'S TITLE AND POSSESSION TO THE
2 PROPERTY.

3

4 **SUP. KNABE, CHAIR:** OKAY. I NEED TO KNOW THE MINIMUM BID,
5 BECAUSE YOU HAVE IN THE _____ OF 65. YOU HAVE SOME
6 SEALED BIDS AND THE ONE YOU JUST HANDED ME SAID THE ORAL BIDS
7 MUST START AT 92,455. IS THAT CORRECT? IS THAT THE 5% ABOVE?

8

9 **CLERK VARONA-LUKENS:** YES.

10

11 **SUP. KNABE, CHAIR:** OKAY. DO I HAVE AN OPENING BID OF \$92,455?
12 NUMBER ONE RIGHT HERE. SOMEBODY-- LET'S SEE. 92,455. PARDON
13 ME? WHAT? OH, THESE ARE BLUE CARDS. BLUE CARDS ONLY. GOT A
14 BLUE CARD. SIR, WHAT WAS YOURS?

15

16 **MALE VOICE:** 95.

17

18 **SUP. KNABE, CHAIR:** 95,000 RIGHT THERE, NUMBER 15. 95. DO I
19 HEAR 96? 95,000, NUMBER 15. 96,000, HERE NUMBER ONE? 96,000.
20 96,5.

21

22 **MALE VOICE:** 97.

23

24 **SUP. KNABE, CHAIR:** 97.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MALE VOICE:** 100.

2

3 **SUP. KNABE, CHAIR:** 100. 100,000. 101. 102. I HAVE TO STAND UP.

4 I'M HAVING A HARD TIME SEEING EVERYBODY. I'VE GOT 102 HERE.

5 102. 103, 104. GOT 104 OVER HERE. 105. 106. 107. GOT 107.

6

7 **FEMALE VOICE:** 108.

8

9 **SUP. KNABE, CHAIR:** GOT 108.

10

11 **MALE VOICE:** 110.

12

13 **SUP. KNABE, CHAIR:** 110. 111. 112. GOT \$112,000 HERE. 114?

14 114,000, NUMBER 6 THERE. GOT 114.

15

16 **MALE VOICE:** 120.

17

18 **SUP. KNABE, CHAIR:** 120. GOT 120,000 RIGHT OVER HERE.

19

20 **MALE VOICE:** 121.

21

22 **SUP. KNABE, CHAIR:** 121. I GOT \$121,000. \$121,000 GOING ONCE.

23

24 **MALE VOICE:** 125.

25



**The Meeting Transcript of
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1 **SUP. KNABE, CHAIR:** 125 RIGHT HERE. NUMBER 7, I BELIEVE. 125.

2 GOT \$125,000.

3

4 **MALE VOICE:** 126.

5

6 **SUP. KNABE, CHAIR:** 126. 127? SIR? 127? OKAY. 127. YOU WANT

7 128? GOT 128,000.

8

9 **MALE VOICE:** 130.

10

11 **SUP. KNABE, CHAIR:** 130, 130,000 RIGHT THERE. 130,000. 130,000

12 ONCE...

13

14 **MALE VOICE:** 135,000.

15

16 **SUP. KNABE, CHAIR:** \$135,000. OH, \$130,500. I'M JUST TRYING TO

17 GET YOU THERE QUICKER. [LAUGHTER]

18

19 **MALE VOICE:** 132.

20

21 **SUP. KNABE, CHAIR:** 132,000. NUMBER 3, 132,000.

22

23 **MALE VOICE:** 33.

24

25 **SUP. KNABE, CHAIR:** 33. 133,000.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **MALE VOICE:** 133,5.

3

4 **SUP. KNABE, CHAIR:** 133,5. 135. 135,000. SIR, COULD YOU SHOW
5 YOUR NUMBER AGAIN, 135,000? NUMBER 4. 135,000. 135,000...

6

7 **MALE VOICE:** 136.

8

9 **SUP. KNABE, CHAIR:** 136. 136,000.

10

11 **MALE VOICE:** 36,5.

12

13 **SUP. KNABE, CHAIR:** 36, 5, GOT 136,5. 137. 137,000. 137,000
14 ONCE. 138. SIR, NUMBER 24. SO, EVERYBODY SORT OF MOVE TOWARDS
15 THE MIDDLE, IF YOU COULD.

16

17 **MALE VOICE:** 139.

18

19 **SUP. KNABE, CHAIR:** \$139,000. DO I HEAR ONE-- \$140,000. GOT
20 140,000. 141,000.

21

22 **MALE VOICE:** 142,000.

23

24 **SUP. KNABE, CHAIR:** \$142,000. DO I HEAR 143? 142 ONCE.

25



**The Meeting Transcript of
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1 **MALE VOICE:** 142,5.

2

3 **SUP. KNABE, CHAIR:** GOT 142,5.

4

5 **MALE VOICE:** 43.

6

7 **SUP. KNABE, CHAIR:** 143,000. \$143,000. \$143,000 ONCE. I GOT 144

8 HERE. \$145,000 OVER HERE. GOT 145 ON NUMBER 24. 145,500. OKAY.

9 GOT 145,5. 146? 147? OKAY. I GOT 147. GOT 147,000. 147 ONCE...

10

11 **MALE VOICE:** 148.

12

13 **SUP. KNABE, CHAIR:** 148 RIGHT HERE. 148,000. 149,000. NUMBER

14 24, 149,000. 149,000 ONCE.

15

16 **MALE VOICE:** AND A HALF. 49 AND A HALF.

17

18 **SUP. KNABE, CHAIR:** \$149,500. I GOT 150,000. GOT \$150,000.

19 150,000 ONCE-- 150,500. 151. YOU GUYS ARE REALLY TESTING MY

20 MEMORY. 151,000 HERE, NUMBER 24. GOT 151,000. 151,000 ONCE.

21 152,000. GOT 152,000. 153,000. 155,000. 155,000. 155,5. GOT

22 155,5. 155,5 GOING ONCE, 155,500 TWICE-- PARDON ME? 156.

23 156,000. 156,000. 156,5. DO I HEAR 157? I GOT \$156,500.

24

25 **MALE VOICE:** 157.



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1

2 **SUP. KNABE, CHAIR:** 157. \$157,000 ONCE-- 158. GOT 158,000 HERE
3 FOR NUMBER 24. 158,000-- 159. GOT 159,000. 160,000. I GOT
4 160,000. 160,000 ONCE, 160,000...

5

6 **MALE VOICE:** 160,500.

7

8 **SUP. KNABE, CHAIR:** I GOT 160,500. ONCE. 161. GOT 161,000. 162,
9 NUMBER 5. 162,000 ON NUMBER 5. I'M GETTING CONFUSED HERE. [
10 COUGHS] GETTING ALL CHOKED UP, TOO. 162,000 ONCE. 162,5. I
11 GOT \$162,500. 163. 163,000. 163,000 ONCE. 163,5.

12

13 **MALE VOICE:** 164.

14

15 **SUP. KNABE, CHAIR:** 164,000. 164,000 ONCE. 165, 165,000.
16 165,000. 165,000 ONCE. 165,5. 165,500. 165,500 ONCE.

17

18 **MALE VOICE:** 66.

19

20 **SUP. KNABE, CHAIR:** 166,000. I GOT 166,000 ONCE, 166,5.
21 166,500. ONCE. 166,5 TWICE. 167. 167,000. 167,500. I GOT
22 167,500 ONCE, 167,500 TWICE. SOLD, 167,500 TO NUMBER 24. [
23 APPLAUSE]

24



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1 **SUP. KNABE, CHAIR:** THAT WAS SANTA CLARITA. THE OTHER ONE'S
2 LANCASTER. ALL NORTH COUNTY. I THINK THAT'S IT, ISN'T IT?
3 OKAY. WE'LL GO TO ITEM NUMBER THREE.

4

5 **CLERK VARONA-LUKENS:** HEARING ON PROPOSED SALE OF COUNTY OWNED
6 PARK SURPLUS REAL PROPERTY LOCATED ADJACENT TO THE KNOLLWOOD
7 GOLF COURSE ON CANTENIA DRIVE IN THE CITY OF GRANADA HILLS. WE
8 HAVE NO WRITTEN PROTESTS, MR. CHAIRMAN.

9

10 **SUP. KNABE, CHAIR:** OKAY. NO WRITTEN PROTESTS. ANYONE SIGNED UP
11 TO SPEAK ON ITEM NUMBER 3? I BELIEVE WE NEED A-- THERE'S NO
12 STATEMENT REQUIREMENT. DO-- WE DO HAVE A-- OKAY. MINE SAYS NO
13 STATEMENT REQUIRED BUT...

14

15 **RICHARD WEISS, COUNSEL:** THERE IS NO STATEMENT REQUIRED. STAFF
16 IS AVAILABLE TO ANSWER ANY QUESTIONS YOUR BOARD MIGHT HAVE.

17

18 **SUP. KNABE, CHAIR:** OKAY. WE'LL OPEN THE PUBLIC HEARING. NO
19 ONE'S SIGNED UP. WE'LL CLOSE THE PUBLIC HEARING AND THEN DEFER
20 THIS ITEM UNTIL THE BALLOTS ARE COUNTED?

21

22 **RICHARD WEISS, COUNSEL:** THERE ARE NO BALLOTS ON THIS...

23



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1 **SUP. KNABE, CHAIR:** THERE ARE NO BALLOTS. ALL RIGHT. SO WE CAN
2 MOVE IT. MOVED BY SUPERVISOR MOLINA, SECONDED BY SUPERVISOR
3 BURKE. WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** ITEM NUMBER 4, HEARING ON THE FORMATION
6 OF IMPROVEMENT ZONE 534 WITHIN COUNTY LIGHTING MAINTENANCE
7 DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1,
8 UNINCORPORATED WHITTIER AREA FOR REPAYMENT OF LOAN TO
9 IMPROVEMENT ZONE 534. WE HAVE NO WRITTEN PROTESTS, MR.
10 CHAIRMAN.

11

12 **SUP. KNABE, CHAIR:** OKAY. WE WILL DEFER TO STAFF STATEMENT,
13 PLEASE.

14

15 **ANTHONY NYIVIH:** MY NAME IS ANTHONY NYIVIH, AND I'M A SENIOR
16 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I AM
17 FAMILIAR WITH THIS PROCEEDING TO CREATE IMPROVEMENT ZONE 534
18 WITHIN LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING
19 DISTRICT LLA-1 AND TO LEVY AN ADDITIONAL ANNUAL ASSESSMENT OF
20 \$132 FOR 10 YEARS TO FINANCE THROUGH REPLACEMENT OF WOODEN
21 STREET LIGHT POLES WITH CONCRETE POLES IN THE PROPOSED
22 IMPROVEMENT ZONE. A LOAN OF \$56,000 FROM L.M.D. 1687 TO THE
23 PROPOSED IMPROVEMENT ZONE IS ALSO PROPOSED-- REACH THE
24 PROPOSAL ADDITIONAL ASSESSMENT WE USE TO REPAY. IN MY OPINION,
25 THE ASSESSMENTS HAS BEEN FAIRLY SPREAD IN PROPORTION TO THE



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1 BENEFIT TO BE RECEIVED AND ALL THE PROPOSED PROPERTIES TO BE
2 INCLUDED WITHIN IMPROVEMENT ZONE 534 WILL BE BENEFITED BY THE
3 IMPROVEMENTS. WE ARE NOT AWARE OF ANY PROTESTS TO THE PROPOSED
4 ACTION.

5

6 **SUP. KNABE, CHAIR:** OKAY. WE HAVE STAFF STATEMENT. IT WOULD BE-
7 - WE'LL OPEN THE PUBLIC HEARING. THEN IT WOULD BE APPROPRIATE
8 TO CLOSE THE PUBLIC HEARING. AND THEN WE'LL DIRECT THE
9 TABULATION OF THE BALLOTS AND WE'LL TABLE THE ITEM UNTIL LATER
10 IN THE MEETING FOR RESULTS AND ACTION BY OUR BOARD. OKAY. OH,
11 THAT'S-- YOU SAY THAT. HEY, I DID IT ALREADY. YOU'RE DONE.
12 OKAY. I SO MOVE. WE'LL JUST WAIT UNTIL LATER TO ACTION.

13

14 **RICHARD WEISS, COUNSEL:** YES, MR. CHAIRMAN.

15

16 **SUP. KNABE, CHAIR:** OKAY. THANK YOU. THANK YOU. ITEM NUMBER 5.

17

18 **CLERK VARONA-LUKENS:** ITEM NUMBER 5, HEARING ON ANNEXATION OF
19 TERRITORY TO COUNTY LIGHTING MAINTENANCE DISTRICT 1697 AND
20 COUNTY LIGHTING DISTRICT LLA-1 CARSON ZONE FOR FISCAL YEAR--
21 THAT'S FOR STREET LIGHTING PURPOSES FOR 2005/2006. WE HAVE NO
22 WRITTEN PROTESTS.

23

24 **SUP. KNABE, CHAIR:** OKAY. STAFF STATEMENT, PLEASE.

25



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1 **ANTHONY NYIVIH:** MY NAME IS ANTHONY NYIVIH AND I'M A SENIOR
2 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M
3 FAMILIAR WITH THIS PROCEEDING TO ANNEX TERRITORY INTO LIGHT
4 MAINTENANCE DISTRICT 1697 AND COUNTY LIGHTING DISTRICT LLA-1,
5 CARSON ZONE, INITIATED BY PETITION NUMBER 22-201. THE PROPOSED
6 ANNEXATION AREA IS WITHIN CARSON AND THE CONCERNED
7 JURISDICTION OF THE CITY HAS BEEN OBTAINED. IN MY OPINION, ALL
8 THE TERRITORY WITHIN THE PROPOSED ANNEXATION AREA WOULD BE
9 BENEFITED BY THE SERVICES TO BE PROVIDED AND THE PROPOSED
10 ASSESSMENTS HAVE BEEN SPREAD IN PROPORTION TO THE BENEFITS TO
11 BE RECEIVED. WE ALSO RECOMMEND THAT YOUR BOARD APPROVE THE
12 ANNEXING OF PROPERTY TAX REVENUES BY NON-EXEMPT SPECIAL
13 DISTRICTS RESULTING FROM THE PROPOSED ANNEXATION. WE ARE NOT
14 AWARE OF ANY PROTESTS TO THE PROPOSED ASSESSMENTS.

15

16 **SUP. KNABE, CHAIR:** OKAY. VIOLET?

17

18 **CLERK VARONA-LUKENS:** MR. CHAIRMAN, MEMBERS OF THE BOARD, IT
19 WOULD BE APPROPRIATE, AT THIS TIME, TO CLOSE THE HEARING,
20 DIRECT THE TABULATION OF BALLOTS AND TABLE THE ITEM UNTIL
21 LATER IN THE MEETING FOR TABULATION RESULTS AND ACTION BY YOUR
22 BOARD.

23

24 **SUP. KNABE, CHAIR:** I WOULD MOVE THAT. SECONDED BY SUPERVISOR
25 BURKE.



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1

2 **CLERK VARONA-LUKENS:** NUMBER 6, HEARING ON ANNEXATION OF
3 PROJECT NUMBER 86-603 (LO-2498) TO COUNTY LIGHTING MAINTENANCE
4 DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1,
5 UNINCORPORATED ZONE, WEST LOS ANGELES, AND TO LEVY AND COLLECT
6 ANNUAL ASSESSMENTS FOR STREET LIGHTING PURPOSES FOR FISCAL
7 YEAR 2005/2006. WE HAVE NO WRITTEN PROTESTS, MR. CHAIRMAN.

8

9 **SUP. KNABE, CHAIR:** STAFF.

10

11 **ANTHONY NYIVIH:** MY NAME IS ANTHONY NYIVIH AND I'M A SENIOR
12 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M
13 FAMILIAR WITH THESE PROCEEDINGS TO ANNEX TERRITORY INTO LIGHT
14 MAINTENANCE DISTRICT 1697 AND COUNTY LIGHTING DISTRICT LLA-1
15 UNINCORPORATED ZONE FOR PROJECT 86-603 IN THE UNINCORPORATED
16 WEST ANGELES AREA. IN MY OPINION, ALL OF THE TERRITORY WITHIN
17 THE PROPOSED ANNEXATION AREA WILL BE BENEFITED BY THE SERVICES
18 TO BE PROVIDED AND THE PROPOSED ASSESSMENTS HAVE BEEN SPREAD
19 IN PROPORTION TO THE BENEFITS TO BE RECEIVED. WE ALSO
20 RECOMMEND THAT YOUR BOARD APPROVE THE PROPOSED EXCHANGE OF
21 PROPERTY TAXES REVENUES WITH THE NON-EXEMPT TAXING AGENCIES
22 INCLUDED-- INCLUDING THE LOS ANGELES COUNTY WEST VECTOR
23 CONTROL DISTRICT. WE WOULD PREFER NOT TO TRANSFER ANY PORTION
24 OF THE PROPERTY TAX INCREMENT IT RECEIVES. WE ARE UNAWARE OF
25 ANY PROTESTS TO THE PROPOSED ASSESSMENTS.



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1

2 **SUP. KNABE, CHAIR:** VIOLET?

3

4 **CLERK VARONA-LUKENS:** MR. CHAIRMAN, MEMBERS OF THE BOARD, IT
5 WOULD BE APPROPRIATE AT THIS TIME TO CLOSE THE HEARING, DIRECT
6 THE TABULATION OF BALLOTS AND TABLE THE ITEM UNTIL LATER IN
7 THE MEETING FOR TABULATION RESULTS AND ACTION BY YOUR BOARD.

8

9 **SUP. KNABE, CHAIR:** OKAY. I WOULD MOVE THAT. SECONDED BY
10 SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK VARONA-LUKENS:** ITEM NUMBER 7, HEARING ON ANNEXATION OF
13 PROJECT 324109 TRACT 36668 TO COUNTY LIGHTING MAINTENANCE
14 DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1
15 UNINCORPORATED ZONE, CASTAIC JUNCTION AREA, AND TO LEVY AND
16 COLLECT ANNUAL ASSESSMENTS FOR STREET LIGHTING PURPOSES FOR
17 FISCAL YEAR 2005/2006. WE HAVE NO WRITTEN PROTESTS, MR.
18 CHAIRMAN.

19

20 **SUP. KNABE, CHAIR:** OKAY. ITEM NUMBER 7, STAFF?

21

22 **ANTHONY NYIVIH:** MY NAME IS ANTHONY NYIVIH AND I'M A SENIOR
23 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I AM
24 FAMILIAR WITH THESE PROCEEDINGS TO ANNEX TERRITORY INTO
25 LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING



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1 DISTRICT LLA-1, UNINCORPORATED ZONE FOR PROJECT 324-109 IN THE
2 UNINCORPORATED CASTAIC JUNCTION AREA. IN MY OPINION, ALL OF
3 THE TERRITORY WITHIN THE PROPOSED ANNEXATION AREA WILL BE
4 BENEFITED BY THE SERVICES TO BE PROVIDED AND THE PROPOSED
5 ASSESSMENTS HAVE BEEN SPREAD IN PROPORTION TO THE BENEFITS TO
6 BE RECEIVED. WE ALSO RECOMMEND THAT YOUR BOARD APPROVE THE
7 PROPOSED EXCHANGE OF PROPERTY TAX REVENUES WITH NON-EXEMPT
8 TAXING AGENCIES THAT WILL RESULT FROM THE PROPOSED ANNEXATION.
9 WE ARE UNAWARE OF ANY PROTESTS TO THE PROPOSED ASSESSMENTS.

10

11 **CLERK VARONA-LUKENS:** MR. CHAIRMAN, MEMBERS OF THE BOARD, IT
12 WOULD BE APPROPRIATE AT THIS TIME TO CLOSE THE HEARING, DIRECT
13 THE TABULATION OF BALLOTS AND TABLE THE ITEM UNTIL LATER IN
14 THE MEETING FOR TABULATION RESULTS AND ACTION BY YOUR BOARD.

15

16 **SUP. KNABE, CHAIR:** OKAY. I WOULD MOVE THAT, SECONDED BY
17 SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

18

19 **CLERK VARONA-LUKENS:** ITEM NUMBER 8, HEARING ON ANNEXATION TO
20 APPROVE TENTATIVE SUBDIVISION TERRITORIES TO COUNTY LIGHTING
21 MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1,
22 UNINCORPORATED ZONE, AND TO LEVY AND COLLECT ANNUAL
23 ASSESSMENTS FOR STREET LIGHTING PURPOSES FOR FISCAL YEAR
24 2005/2006. WE HAVE NO WRITTEN PROTESTS, MR. CHAIRMAN.

25



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1 **SUP. KNABE, CHAIR:** OKAY. ITEM NUMBER 8, STAFF?

2

3 **ANTHONY NYIVIH:** MY NAME IS ANTHONY NYIVIH AND I'M A SENIOR
4 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M
5 FAMILIAR WITH THESE PROCEEDINGS TO ANNEX TERRITORY INTO
6 LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING
7 DISTRICT LLA-1 UNINCORPORATED ZONE FOR THE THE TEN APPROVED
8 TENTATIVE SUBDIVISIONS IDENTIFIED IN THE BOARD LETTER IN THE
9 FIRST, SECOND, AND FIFTH SUPERVISORIAL DISTRICTS. IN MY
10 OPINION, ALL OF THE TERRITORIES WITHIN THE PROPOSED ANNEXATION
11 AREAS WILL BE BENEFITED BY THE SERVICES TO BE PROVIDED AND THE
12 PROPOSED ASSESSMENTS HAVE BEEN SPREAD IN PROPORTION TO
13 BENEFITS TO BE RECEIVED. WE ALSO RECOMMEND THAT YOUR BOARD
14 APPROVE THE PROPOSED EXCHANGE OF PROPERTY TAX REVENUES WITH
15 NON-EXEMPT TAXING AGENCIES THAT WILL RESULT FROM THE PROPOSED
16 ANNEXATION. WE ARE UNAWARE OF ANY PROTESTS TO THE PROPOSED
17 ASSESSMENTS.

18

19 **CLERK VARONA-LUKENS:** MR. CHAIRMAN, MEMBERS OF THE BOARD, IT
20 WOULD BE APPROPRIATE AT THIS TIME, AGAIN, TO CLOSE THE
21 HEARING, DIRECT THE TABULATION OF BALLOTS AND TABLE THE ITEM
22 UNTIL LATER IN THE MEETING FOR TABULATION RESULTS AND ACTION
23 BY YOUR BOARD.

24



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1 **SUP. KNABE, CHAIR:** OKAY. I'LL MOVE THAT. SECONDED BY
2 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** ITEM NUMBER 9, HEARING ON ANNEXATION OF
5 TERRITORY IN THE UNINCORPORATED SOUTH EL MONTE AREA TO COUNTY
6 LIGHTING DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1
7 UNINCORPORATED ZONE FOR THE LEVYING OF ANNUAL ASSESSMENTS FOR
8 STREET LIGHTING PURPOSES FOR FISCAL YEAR 2005/2006. WE HAVE NO
9 WRITTEN PROTESTS, MR. CHAIRMAN.

10

11 **SUP. KNABE, CHAIR:** OKAY. STAFF ON ITEM NUMBER 9.

12

13 **ANTHONY NYIVIH:** MY NAME IS ANTHONY NYIVIH AND I'M A SENIOR
14 CIVIL ENGINEER FOR DEPARTMENT OF PUBLIC WORKS. I AM FAMILIAR
15 WITH THIS PROCEEDING TO ANNEX TERRITORY INTO LIGHTING
16 MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1,
17 UNINCORPORATED ZONE, INITIATED BY PETITION NUMBER 64-501 IN
18 THE UNINCORPORATED SOUTH EL MONTE AREA. IN MY OPINION, ALL OF
19 THE TERRITORY WITHIN THE PROPOSED ANNEXATION AREA WILL BE
20 BENEFITED BY THE SERVICES TO BE PROVIDED AND THE PROPOSED
21 ASSESSMENTS HAVE BEEN SPREAD IN PROPORTION TO THE BENEFITS TO
22 BE RECEIVED. WE ALSO RECOMMEND THAT YOUR BOARD APPROVE THE
23 EXCHANGE OF PROPERTY TAX REVENUES BY NON-EXEMPT SPECIAL
24 DISTRICT RESULTING FROM THE PROPOSED ANNEXATION. WE ARE
25 UNAWARE OF ANY PROTESTS TO THE PROPOSED ASSESSMENTS.



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1

2 **SUP. KNABE, CHAIR:** OKAY.

3

4 **CLERK VARONA-LUKENS:** MR. CHAIRMAN, MEMBERS OF THE BOARD, IT
5 WOULD BE APPROPRIATE AT THIS TIME TO CLOSE THE HEARING, DIRECT
6 THE TABULATION OF BALLOTS AND TABLE THE ITEM UNTIL LATER IN
7 THE MEETING FOR TABULATION RESULTS AND ACTION BY YOUR BOARD.

8

9 **SUP. KNABE, CHAIR:** I WOULD MOVE THAT. SECONDED BY SUPERVISOR
10 MOLINA. WITHOUT OBJECTION, SO ORDERED. ITEM NUMBER 10'S BEEN
11 CONTINUED TO 9-28. ITEM NUMBER 11.

12

13 **CLERK VARONA-LUKENS:** HEARING ON ADOPTION OF THE 2004 LOCAL
14 DEVELOPMENT REPORT AND RESOLUTION CERTIFYING LOS ANGELES
15 COUNTY TO BE IN CONFORMANCE WITH THE CONGESTION MANAGEMENT
16 PROGRAM. WE HAVE NO WRITTEN PROTESTS, MR. CHAIRMAN.

17

18 **SUP. KNABE, CHAIR:** OKAY. ON ITEM NUMBER 10, THERE ARE NO
19 BALLOTS-- EXCUSE ME, ITEM NUMBER 11, NO STATEMENTS REQUIRED,
20 NO ONE'S SIGNED UP, SO IT WOULD BE APPROPRIATE, THEN, TO CLOSE
21 THE PUBLIC HEARING AND MOVE THE ITEM. WITH THAT, I WOULD SO
22 MOVE. SECONDED BY SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION,
23 SO ORDERED.

24



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1 **CLERK VARONA-LUKENS:** ITEM NUMBER 12, HEARING ON PROPOSED
2 AMENDMENTS TO TITLE 22, PLANNING AND ZONING, TO EXEMPT SERVICE
3 DOGS FROM THE CURRENT THREE DOG-PER-DWELLING-UNIT LIMIT IN
4 RESIDENTIAL AND AGRICULTURAL ZONES IN THE UNINCORPORATED AREAS
5 OF THE COUNTY. WE HAVE NO WRITTEN PROTESTS, MR. CHAIRMAN.

6

7 **SUP. KNABE, CHAIR:** OKAY.

8

9 **LEONARD ERLANGER:** MY NAME IS LEONARD ERLANGER. I'M SECTION
10 HEAD OF THE ORDINANCE STUDY SECTION OF THE DEPARTMENT OF
11 REGIONAL PLANNING. MR. CHAIR AND MEMBERS OF THE BOARD, AT YOUR
12 DIRECTION, STAFF HAS PREPARED THE REGIONAL PLANNING COMMISSION
13 HAS APPROVED SERVICE DOG ORDINANCE AMENDMENT TO EXEMPT SERVICE
14 DOGS FROM THE CURRENT THREE-DOG PER DWELLING UNIT LIMIT IN
15 RESIDENTIAL AND AGRICULTURAL ZONES. THESE AMENDMENTS WOULD
16 ALLOW A DISABLED PERSON WHO LIVES IN A DWELLING UNIT THAT
17 ALREADY HAS THREE PET DOGS AND ALSO NEEDS A SERVICE DOG TO
18 ACQUIRE ONE WITHOUT APPLYING FOR A COSTLY AND TIME-CONSUMING
19 ANIMAL PERMIT. THESE AMENDMENTS ARE CONSISTENT WITH FEDERAL
20 LAW, THE FEDERAL AMERICANS WITH DISABILITIES ACT, THE FEDERAL
21 FAIR HOUSING ACT, AND THE FEDERAL CODE OF REGULATIONS WHICH
22 DEFINE A DISABLED PERSON REQUIRE LOCAL JURISDICTIONS TO
23 PROVIDE FOR REASONABLE ACCOMMODATION OF DISABLED PERSONS IN
24 ADOPTION OF ALL THEIR LOCAL REGULATIONS AND SPECIFY THAT AN
25 ALLOWANCE FOR SERVICE DOGS IS SUCH REASONABLE ACCOMMODATION.



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1 SINCE YOUR PREVIOUS DIRECTIVE REQUIRES SIMULTANEOUS AMENDMENT
2 TO TITLE 10, THE ANIMAL CARE AND CONTROL ORDINANCE, YOU HAVE
3 ACCOMPANYING ITEMS ON YOUR AGENDA BEFORE YOU, ITEMS 27 AND 30.
4 THAT CONCLUDES THE PRESENTATION.

5

6 **SUP. KNABE, CHAIR:** OKAY. THANK YOU. ARE THERE ANY QUESTIONS?
7 THE ITEM IS BEFORE US. ITEM NUMBER 12, THEN, THERE ARE NO
8 BALLOTS, SO THE ITEM IS BEFORE US. I WOULD MOVE WE CLOSE THE
9 PUBLIC HEARING. SO ORDERED. AND, WITH THAT, MOVED BY
10 SUPERVISOR BURKE, THE CHAIR WILL SECOND. WITHOUT OBJECTION, SO
11 ORDERED. AND THAT WOULD INCLUDE ITEMS 27 AND 30 AS WELL, TOO.
12 IS THAT CORRECT?

13

14 **CLERK VARONA-LUKENS:** YES. WE HAVE APPROVED THOSE.

15

16 **SUP. KNABE, CHAIR:** ITEM 13.

17

18 **CLERK VARONA-LUKENS:** COMBINED HEARING ON ZONE CHANGE CASE AND
19 CONDITIONAL USE PERMIT CASE NUMBER 010641 TO AUTHORIZE THE
20 CONSTRUCTION, OPERATION AND MAINTENANCE OF A SELF-SERVICE
21 AUTOMATED CAR WASH ON PROPERTY LOCATED ON 11347 EAST
22 WASHINGTON BOULEVARD, WHITTIER, WHITTIER DOWN ZONE DISTRICT
23 PETITIONED BY EQUILON ENTERPRISES, LLC. WE HAVE NO WRITTEN
24 PROTESTS FOR THIS ITEM, MR. CHAIRMAN.

25



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1 **SUP. KNABE, CHAIR:** OKAY. STAFF STATEMENT.

2

3 **KERWIN CHIH:** GOOD MORNING, MR. CHAIRMAN. MY NAME IS KERWIN
4 CHIH. I'M THE DEPARTMENT OF REGIONAL PLANNING STAFF.

5

6 **PAT HACHIYA:** GOOD MORNING CHAIRMAN, MEMBERS OF THE BOARD, MY
7 NAME IS PAT HACHIYA AND I'M A STAFF MEMBER AT THE DEPARTMENT
8 OF REGIONAL PLANNING. THE APPLICANT IS REQUESTING A ZONE
9 CHANGE FROM NEIGHBORHOOD BUSINESS BILLBOARD EXCLUSION TO
10 UNLIMITED BUSINESS, UNLIMITED COMMERCIAL BILLBOARD EXCLUSION
11 DEVELOPMENT PROGRAM IN ORDER TO ACCOMMODATE THE CONSTRUCTION,
12 OPERATION, AND MAINTENANCE OF A SELF-SERVE AUTOMATED CAR WASH.
13 THIS PROPERTY IS LOCATED AT 11347 EAST WASHINGTON BOULEVARD IN
14 THE COMMUNITY OF WHITTIER IN THE WHITTIER DOWN ZONE DISTRICT.
15 CURRENT ZONING ON THE PROPERTY IS NEIGHBORHOOD BUSINESS.
16 SURROUNDING PROPERTIES ARE ZONED SINGLE-FAMILY RESIDENCE TO
17 THE NORTH, THE CITY OF SANTA FE SPRINGS TO THE SOUTH,
18 NEIGHBORHOOD BUSINESS, BILLBOARD EXCLUSION TO THE EAST AND TO
19 THE WEST AND UNLIMITED-- EXCUSE ME, MULTIPLE RESIDENCES TO THE
20 WEST AND SURROUNDING USES INCLUDE SINGLE-FAMILY RESIDENCE TO
21 THE NORTH, RETAIL SHOPS TO THE SOUTH AND THE WEST, AND A
22 RESTAURANT AND RETAIL TO THE EAST. THIS PUBLIC HEARING WAS
23 ORIGINALLY SCHEDULED FOR APRIL 27TH, 2004 BEFORE THE BOARD.
24 HOWEVER, THIS WAS NOT PROPERLY POSTED FOR THE REQUIRED 30 DAYS
25 AND THE APPLICANT HAD REQUESTED A CONTINUANCE OF THE PUBLIC



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1 HEARING AT THAT TIME. THE CONTINUANCE WAS SCHEDULED FOR JUNE
2 22, 2004, AND, AGAIN, THE APPLICANT NOTIFIED US THAT IT WAS
3 NOT PROPERLY POSTED AND IT WAS CONTINUED, THEREFORE, TO TODAY.
4 AND, AS OF TODAY, STAFF STILL HAVE NOT RECEIVED VERIFICATION
5 OF THE POSTING OF THIS PROJECT. AND THAT CONCLUDES MY
6 PRESENTATION.

7

8 **SUP. KNABE, CHAIR:** SUPERVISOR MOLINA?

9

10 **SUP. MOLINA:** MR. CHAIRMAN AND MEMBERS, I'M GOING TO MOVE THAT
11 WE DENY THE CONDITIONAL USE PERMIT, BASED ON THE FACT THAT
12 THEY'VE NOT COMPLIED WITH THE BASIC POSTING REQUEST.

13

14 **SUP. KNABE, CHAIR:** IT'S BEEN MOVED AND SECONDED TO DENY. THE
15 QUESTION I HAD WAS JUST YOU HAVEN'T RECEIVED VERIFICATION OR
16 VALIDATION OF WHAT?

17

18 **PAT HACHIYA:** OF THE POSTING. THEY'RE SUPPOSED TO SUBMIT AN
19 AFFIDAVIT OF POSTING AND ALSO PICTURES SHOWING THAT THE
20 PROPERTY WAS PROPERLY POSTED WITH A NOTICE OF PUBLIC HEARING.

21

22 **SUP. MOLINA:** THAT'S WHY NOBODY'S HERE. THIS IS THEIR THIRD
23 TIME.

24



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1 **SUP. KNABE, CHAIR:** OKAY. IT'S MOVED AND SECONDED. ANY
2 OBJECTIONS? COUNSEL, YOU WERE STARTING TO GRAB THE MICROPHONE.
3 OKAY. ANY QUESTIONS OF STAFF? IF NOT, SO ORDERED. MOVE DENIAL.
4 OKAY. BEFORE WE GO-- HAVE THE TABULATIONS TAKEN PLACE YET?
5 THEY'RE DOING IT NOW. OKAY. SUPERVISOR BURKE, ANY
6 ADJOURNMENTS? WE'LL BEGIN WITH YOU.

7

8 **SUP. BURKE:** I MOVE THAT, WHEN WE ADJOURN TODAY, WE ADJOURN IN
9 THE MEMORY OF SAMUEL DE LA CRUZ, III, BELOVED BROTHER OF
10 ROBERT DE LA CRUZ, WHO HAS BEEN A DEDICATED, LONG-TIME
11 EMPLOYEE IN THE EXECUTIVE OFFICE. HE'S SURVIVED BY HIS
12 PARENTS, SISTER, AND BROTHER. ALL MEMBERS.

13

14 **SUP. KNABE, CHAIR:** ALL MEMBERS.

15

16 **SUP. BURKE:** ROBERT LEE KIRKLAND, RESIDENT OF THE SECOND
17 DISTRICT AND BUSINESS OWNER. MR. KIRKLAND BEGAN HIS OWN
18 BUSINESS, KIRK ELECTRIC, IN 1964 AND ENJOYED WORKING AS AN
19 ELECTRIC CONTRACTOR FOR 40 YEARS. IN ADDITION TO OWNING HIS
20 OWN BUSINESS, HE ENJOYED A MUSICAL CAREER AS A PERFORMER,
21 WRITER, MUSICIAN, PRODUCER AND MENTOR. HE'S SURVIVED BY HIS
22 WIFE, MARY ELLIS, TWO CHILDREN, BRIAN AND JAN ALICIA AND FIVE
23 GRANDCHILDREN.

24

25 **SUP. KNABE, CHAIR:** SO ORDERED.



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1

2 **SUP. BURKE:** THAT CONCLUDES MY...

3

4 **SUP. KNABE, CHAIR:** OKAY. SUPERVISOR YAROSLAVSKY, ANY
5 ADJOURNMENTS?

6

7 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, I ASK THAT WE ADJOURN IN THE
8 MEMORY OF DAVID SHEINART, A RESIDENT OF OUR DISTRICT WHO
9 PASSED AWAY AT THE AGE OF 89, AND IS SURVIVED BY HIS CHILDREN,
10 RON AND SHELLY SINGER, LONNY SHEINART, HIS CHILDREN,
11 GRANDCHILDREN, AND GREAT GRANDCHILDREN. ALSO ASK THAT WE
12 ADJOURN IN THE MEMORY OF ELMER BERNSTEIN. ELMER WAS THE OSCAR-
13 WINNING SOUNDTRACK COMPOSER FOR MORE THAN 50 YEARS WHO
14 RECENTLY PASSED AWAY AT THE AGE OF 82. HE WAS ACTUALLY PRESENT
15 AT THE GRAND OPENING OF THE HOLLYWOOD BOWL LAST JUNE WHERE
16 SOME OF HIS MUSIC WAS PLAYED. HE SCORED NUMEROUS MOVIES AND
17 TELEVISION SHOWS, OVER 200 FEATURE FILMS RANGING FROM CLASSICS
18 SUCH AS "TO KILL A MOCKINGBIRD," "THE MAGNIFICENT SEVEN, " ONE
19 OF THE GREAT PIECES OF MUSIC, :THE MAN WITH THE GOLDEN ARM"
20 AND "THE BIRDMAN OF ALCATRAZ" TO MORE RECENTLY SUCCESSFUL
21 COMEDIES LIKE "ANIMAL HOUSE," "TRADING PLACES," "AIRPLANE" AND
22 "THE GHOSTBUSTERS." HE'S SURVIVED BY HIS WIFE, EVE, HIS SONS,
23 PETER AND GREGORY, DAUGHTERS, EMILY AND ELIZABETH AND FIVE
24 GRANDCHILDREN. PERHAPS THE MOST PROLIFIC COMPOSER FOR MOTION
25 PICTURES AND TELEVISION AT HIS LEVEL EVER, AND HE WAS ACTIVE



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1 AND PRODUCTIVE UNTIL THE VERY END. HE'LL BE SORELY MISSED, BUT
2 HIS MUSIC WILL LIVE ON, ELMER BERNSTEIN.

3

4 **SUP. KNABE, CHAIR:** ALL MEMBERS. SO ORDERED. SUPERVISOR MOLINA?
5 I WOULD-- THIS IS FOR SUPERVISOR ANTONOVICH, THAT WE ADJOURN
6 IN MEMORY OF STEVEN THOMPSON, KNOWN AS ONE OF CALIFORNIA'S
7 MOST INFLUENTIAL HEALTHCARE POLICY ANALYSTS AND LOBBYISTS.
8 STEVE PASSED AWAY AT THE AGE OF 62. HE SERVED CALIFORNIA FOR
9 OVER FOUR DECADES, WAS THE DIRECTOR OF GOVERNMENTAL AFFAIRS
10 FOR THE CALIFORNIA MEDICAL ASSOCIATION, CHIEF OF STAFF FOR
11 FORMER ASSEMBLY SPEAKER WILLIE BROWN AND DIRECTOR OF THE
12 ASSEMBLY OFFICE OF RESEARCH. HOWEVER, HE'LL BE REMEMBERED MORE
13 THAN FOR HIS FANCY TITLES. HE WAS VERY INSTRUMENTAL IN
14 CREATING A SYSTEM FOR CARING FOR THE SEVERELY DEVELOPMENTALLY
15 DISABLED PEOPLE, AND LEGISLATION THAT REQUIRES THAT PUBLIC
16 SCHOOLS EDUCATE AUTISTIC CHILDREN. HE'S SURVIVED BY HIS WIFE,
17 NANCY, AND HIS FOUR CHILDREN, AND I THINK ALL MEMBERS ON THAT.
18 SO ORDERED. SUPERVISOR MOLINA, DO YOU HAVE ANY ADJOURNMENTS?

19

20 **SUP. MOLINA:** YES, I DO. I HAVE A COUPLE-- THREE ADJOURNMENTS.
21 FIRST OF ALL, I'D LIKE TO ADJOURN IN THE MEMORY OF ONE OF MY
22 UNCLES, ROMAN MOLINA, WHO PASSED AWAY THIS LAST WEEK. HE IS
23 SURVIVED BY HIS WIFE. HE HAS 10 CHILDREN, LOTS OF
24 GRANDCHILDREN. HE DIED IN MEXICO LAST WEEK.

25



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1 **SUP. KNABE, CHAIR:** SO ORDERED.

2

3 **SUP. MOLINA:** I'D ALSO LIKE TO ADJOURN IN THE MEMORY OF BARBARA
4 HURTADO. SHE PASSED AWAY ON AUGUST THE 8TH AFTER A LONG
5 ILLNESS. SHE'S SURVIVED BY HER HUSBAND AND HER TWO DAUGHTERS.
6 WE WANT TO EXTEND OUR DEEPEST CONDOLENCES TO HER FAMILY AND TO
7 ALL OF HER FRIENDS. SHE IS ONE OF MY MOM'S NEIGHBORS. AND ALSO
8 I'D LIKE TO ADJOURN IN THE MEMORY OF RAUL CUEVAS FROM PICO
9 RIVERA WHO PASSED AWAY ON AUGUST THE 12TH OF ENCEPHALITIS
10 CAUSED BY THE WEST NILE VIRUS. WE WANT TO EXTEND OUR DEEPEST
11 CONDOLENCES TO MR. CUEVAS' FAMILY AND FRIENDS.

12

13 **SUP. KNABE, CHAIR:** SO ORDERED. OKAY. I WOULD MOVE THAT WE
14 ADJOURN IN MEMORY OF TODAY OF CRAIG OSEPIAN, WHO PASSED AWAY
15 OF LOU GEHRIG'S DISEASE AT THE VERY YOUNG AGE OF 42. HE WAS A
16 RESIDENCE OF TORRANCE. BEGAN WORKING IN THE WASTE INDUSTRY IN
17 1980. MOST RECENTLY, HE SERVED AS A DIRECTOR OF PUBLIC SERVICE
18 MARKETING FOR WASTE MANAGEMENT. HIS BROAD BASED EXPERIENCE
19 INCLUDED COLLECTION AND TRANSFER OPERATIONS, AB-939
20 COMPLIANCE. HE PREVIOUSLY SERVED AS VICE PRESIDENT OF
21 MUNICIPAL DEVELOPMENT AND CORPORATE RECYCLING DIRECTOR FOR
22 WESTERN WASTE. HE WAS A CONSUMMATE LEADER IN THE WASTE
23 INDUSTRY IN HIS PROFESSION. HE WAS EXTREMELY DEDICATED TO HIS
24 FAMILY AND WILL BE MISSED BY ALL. HE'S SURVIVED BY HIS WIFE,
25 IRMA, SON, JIMMY, DAUGHTER, COURTNEY, MOTHER, MILDRED, SISTERS



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1 CYTHINA, REBECCA, APRIL AND MELINDA. ALSO THAT WE ADJOURN IN
2 MEMORY OF THE VICTIMS OF THE PLANE CRASH WHICH OCCURRED OFF
3 THE MALIBU COAST ON MONDAY. DR. JOHN ZASADNY, A LONG-TIME
4 RESIDENT OF TORRANCE. HE WAS KNOWN AS DR. JOHN. HE'S VERY
5 ACTIVE IN THE COMMUNITY. JENNIFER WILLIAMSON, RESIDENT OF
6 TORRANCE AND JOHN ROSSATO OF MALIBU. WE'D LIKE TO EXTEND OR
7 SINCEREST CONDOLENCES TO FAMILY AND FRIENDS, BUT ALSO TO
8 MENTION, TOO, TO COMMEND OUR LOS ANGELES COUNTY LIFEGUARDS FOR
9 A JOB WELL DONE IN RESPONSE TO THAT TRAGIC PLANE CRASH. THIS
10 IS ONE OF THE MOST DIFFICULT PARTS OF OUR FIREFIGHTERS AND
11 LIFEGUARDS' JOB, AND SO WE'RE VERY, VERY FORTUNATE TO HAVE
12 SUCH A PROFESSIONAL GROUP OF INDIVIDUALS. WE WANT TO
13 PARTICULARLY THANK THE MEMBERS OF THE LIFEGUARD DIVISION
14 DIVING TEAM AND THE SHERIFF'S DIVING TEAM, WHO WERE KEY IN THE
15 RESPONSE TO THE DOWNED PLANES. ALSO THAT WE ADJOURN IN MEMORY
16 OF-- OKAY. SUPERVISOR YAROSLAVSKY ON THAT AS WELL, TOO. ALSO
17 THAT WE ADJOURN IN MEMORY OF LYNNE HANCOCK, A LONG-TIME LONG
18 BEACH RESIDENT WHO PASSED AWAY RECENTLY. SHE WAS 94. SHE WAS
19 VERY ACTIVE IN THE COMMUNITY AND SHE'S SURVIVED BY HER THREE
20 SONS, ROBERT, JOHN, STEVEN, HER BROTHER, MERLE, SISTER,
21 MILDRED, FOUR GRANDCHILDREN AND FIVE GREAT- GRANDCHILDREN. SHE
22 WAS PRECEDED IN DEATH BY HER HUSBAND, FRED, BY SEVEN MONTHS.
23 SO ORDERED. I HELD ITEM 28, AND I KNOW IT'S BEEN REFERRED
24 BACK, BUT I GUESS TO THE C.A.O. AND TO PUBLIC WORKS, I JUST
25 WOULD LIKE A PERSONAL REPORT BACK AS TO HOW IT GOT THAT FAR



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1 AND WHY IT APPEARED, YOU KNOW, MEASURE B MONEY LOCATING ON THE
2 RANCHO CAMPUS. EVERYTHING ABOUT YOUR RECOMMENDATION THAT WAS
3 REFERRED TO US BY THE PUBLIC WORKS DEPARTMENT WAS THE
4 IDENTICAL THING THE C.A. USED AND EITHER THE HEALTH DEPARTMENT
5 USED ON THE RECOMMENDATION TO CLOSE RANCHO, AND TO COME BACK,
6 YOU KNOW, A COUPLE YEARS LATER WITH THE SAME RECOMMENDATION
7 MAKES ABSOLUTELY NO SENSE. AND I KNOW THAT WE'RE TRYING TO
8 SAVE SOME FEDERAL DOLLARS NOW, WE'VE REVISED THE
9 RECOMMENDATION ON THE GREEN SHEET, BUT I'D LIKE A REPORT BACK
10 AND YOU CAN COPY MY COLLEAGUES AS TO HOW AND WHY AND HOW
11 PUBLIC WORKS GETS IT ON AN AGENDA. AND IT WAS A VERY CONFUSING
12 PROCESS AND ONE THAT DIDN'T MAKE ANY SENSE AT ALL. SO IF YOU
13 COULD REPORT BACK TO US, PLEASE.

14

15 **SHARON HARPER, DEPUTY C.A.O.:** WILL DO.

16

17 **SUP. KNABE, CHAIR:** SO, WITH THAT, THEN ITEM 28 WILL BE
18 REFERRED BACK. IF WE COULD HAVE THAT REPORT WITHIN A COUPLE OF
19 WEEKS. OKAY. OKAY. I THINK NOW WE HAVE SOME COUNTY BALLOTS
20 BEFORE WE GO TO PUBLIC COMMENTS. IS THAT DONE YET?

21

22 **CLERK VARONA-LUKENS:** NO.

23

24 **SUP. KNABE, CHAIR:** PARDON ME?

25



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1 **CLERK VARONA-LUKENS:** (INDISTINCT VOICE).

2

3 **SUP. KNABE, CHAIR:** DO WE HAVE MORE THAN ONE COUNTER? DO WE
4 HAVE MORE THAN ONE COUNTER? ALL RIGHT. SO, BEFORE WE DO THAT,
5 THEN I'LL GO TO PUBLIC COMMENTS, THEN. HMM? OH, YOU DIDN'T
6 GIVE THAT TO ME. OKAY. ITEM 28. YOU CAN SPEAK TO IT,
7 GENEVIEVE. IT'S BEEN REFERRED BACK TO THE DEPARTMENT, AS YOU
8 KNOW. BEEN AMENDED. ITEM 32.

9

10 **GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS. JE
11 SUIS GENEVIEVE CLAVREUL. I'M, LIKE YOU, I'M QUESTIONING THE
12 WAY THAT ITEM JUST CAME BACK, AND I AM VERY CONCERNED BECAUSE,
13 WHEN WE CLOSED THE ANTELOPE, YOU KNOW, VALLEY HOSPITAL, WE
14 BROUGHT THAT ISSUE EARLY ON ABOUT THE TB CENTER, AND DR.
15 GARTHWAITE NEVER LISTENED TO WHAT WE HAD TO SAY. AND,
16 ACTUALLY, THAT WAS A MONEY- MAKING ITEM IN ANTELOPE VALLEY
17 BECAUSE WE ARE PROVIDING CARE TO OTHER COUNTY AND OTHER PLACES
18 FOR T.B. PATIENTS. SO, I THINK, YOU KNOW, IN THIS COUNTY, WE
19 ARE MAKING MISTAKE OVER MISTAKE, YOU KNOW. ANTELOPE VALLEY
20 T.B. CENTER SHOULD HAVE NEVER BEEN CLOSED, AND I REALLY DEMAND
21 THAT SOME EFFORT IS MADE TO TAKE CARE OF THE WAY D.H.S. IS RUN
22 AND I'M STILL OBJECTING TO THE CAMDEN GROUP BEING PAID OVER
23 100,000 EVERY MONTH, NOT SOLVING THE PROBLEM. SO I WILL BE
24 BACK EVERY TUESDAY UNTIL DR. GARTHWAITE, THE CAMDEN GROUP AND
25 OTHER PEOPLE PAY. THANK YOU.



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1

2 **SUP. KNABE, CHAIR:** THANK YOU. ALL RIGHT. OKAY, NOW, PUBLIC
3 COMMENTS, OR DO WE HAVE TABULATIONS?

4

5 **CLERK VARONA-LUKENS:** WE HAVE TABULATIONS ON 4, 5, AND 6 SO WE
6 COULD DO THOSE.

7

8 **SUP. KNABE, CHAIR:** WELL, LET'S JUST MOVE RIGHT ALONG ON 4, 5,
9 AND 6, THEN.

10

11 **CLERK VARONA-LUKENS:** OKAY. SO, MR. CHAIRMAN, AFTER TABULATING
12 THE BALLOTS, A DETERMINATION HAS BEEN MADE THAT A MAJORITY
13 PROTEST EXISTS AGAINST THE PROPOSED FORMATION AND ASSESSMENT.
14 THEREFORE, IT WOULD BE APPROPRIATE AT THIS TIME TO ABANDON THE
15 PROCEEDINGS AND REFER THE ITEM BACK TO THE DEPARTMENT OF
16 PUBLIC WORKS, AND THAT'S ON AGENDA NUMBER 4.

17

18 **SUP. KNABE, CHAIR:** OKAY. CHAIR WOULD MOVE THAT RECOMMENDATION,
19 MOVING IT BACK TO THE DEPARTMENT. SECONDED BY SUPERVISOR
20 BURKE. WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK VARONA-LUKENS:** ON ITEM NUMBER 5, AFTER TABULATING THE
23 BALLOTS, A DETERMINATION HAS BEEN MADE THAT NO MAJORITY
24 PROTEST EXISTS AGAINST THE PROPOSED ANNEXATION OR ASSESSMENT.



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1 THEREFORE, IT WOULD BE APPROPRIATE AT THIS TIME TO ADOPT THE
2 RESOLUTION ORDERING THE ANNEXATION AND LEVYING OF ASSESSMENTS.

3

4 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR MOLINA, SECONDED BY
5 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK VARONA-LUKENS:** AND ON ITEM NUMBER 6, AFTER TABULATING
8 THE BALLOTS, A DETERMINATION HAS BEEN MADE THAT NO MAJORITY
9 PROTEST EXISTS AGAINST THE PROPOSED ANNEXATION OR ASSESSMENT.
10 THEREFORE, IT WOULD BE APPROPRIATE AT THIS TIME TO ADOPT THE
11 RESOLUTION ORDERING THE ANNEXATION AND LEVYING OF ASSESSMENTS.

12

13 **SUP. KNABE, CHAIR:** OKAY. WITH THAT, THEN, MOVED BY SUPERVISOR
14 YAROSLAVSKY, SECONDED BY SUPERVISOR BURKE. WITHOUT OBJECTION,
15 SO ORDERED. SO WE-- 4, 5, 6. WE'VE DONE THOSE SO WE STILL HAVE
16 7, 8, 9, AND 1. OKAY. ALL RIGHT. PUBLIC COMMENTS. LEONARD
17 ROSE.

18

19 **LEONARD ROSE:** GOOD AFTERNOON, BOARD MEMBERS. MY NAME IS
20 LEONARD ROSE. (INDISTINCT) BOARD OF SUPERVISORS. I'M HERE TO
21 TALK, TO STAND UP FOR THE LIBERTY. NUMBER ONE, CROSS SEAL.
22 KEEP THE CROSS SEAL ON THE SEAL. KEEP IT, MEAN CHURCH AND
23 STATE IS JOINING TOGETHER IN PRAYER, LIKE ROMANS CHAPTER 13,
24 14. PRAY FOR THE LEADERS AND WE PRAY FOR OUR LEADERS IN COUNTY
25 AND STATE. AND THEN NUMBER TWO, AMERICAN FLAG, KEEP UNDER GOD



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1 BECAUSE GOD PROTECTS OUR NATION WHEN WE PRAY FOR OUR SOLDIERS,
2 U.S. ARMY, NAVY, AIR FORCE, AND MARINES AND NATIONAL GUARD.
3 HOW OUR SOLDIERS KEEP US FROM DANGER IN THE U.S. I KNOW THERE
4 ARE LOTS OF SOLDIERS DIE FOR OUR FREEDOM AND OTHER SOLDIERS
5 STILL FIGHTING IN THE WAR, AND WE NEED TO PRAY FOR THEM, TOO,
6 IN THE WAR. THEY'RE VERY CLOSE AROUND WHERE ENEMY CAMP GROUND
7 WHERE TOP LEADERS CLOSE TO BIN LADEN AND HIS BODY GUARDS,
8 SOLDIERS. KEEP PRAYING FOR OUR TROOPS. AND THEN NUMBER THREE,
9 TEN COMMANDMENTS DIRECTING FROM THE BIBLE, WHAT IT MEANS TO
10 OBEY GOD'S LAW, GOD GAVE UNTO MOSES FOR THE PEOPLE AND THE
11 WAR. WE SEE CRIME EVERYWHERE, RIGHT ON T.V., THEATERS, RADIO,
12 OUR TEN COMMANDMENTS, AND A VIDEOTAPE AND LIBRARY MOVIES AND
13 TEN COMMANDMENTS MOVIE COMING SOON. COULD YOU PUT ON NOVEMBER
14 BALLOT HOW TO STOP THE VIOLENCE AND SEX ABUSE AND PUT THE TEN
15 COMMANDMENTS IN OUR SCHOOLS AND COURTHOUSES AND CHURCHES AND
16 LIBRARIES AND SEE HOW LIFE CHANGES AROUND A GOOD THING, NOT
17 GET IN TROUBLE WITH THE LAW. WE SAVE OUR TAXPAYER MONEY OF
18 YOUNG PEOPLE WITHOUT GOING TO JAIL, PRISON, AND JUVENILE HALL,
19 STATE HOSPITAL AND CHILDREN SERVICE. AND EVERY CHURCH IS ABOUT
20 THE TEN COMMANDMENTS AND, AGAIN, THE ADDRESS TO THE COUNTY
21 REGISTRATION, MAIL IT BEFORE ELECTION DAY 2004, PUT DOWN TEN
22 COMMANDMENTS, NOVEMBER BALLOT, PUBLIC BUILDING AND SCHOOL,
23 COURT, AND ONE MILLION PEOPLE SIGNED THEIR NAME, ADDRESS,
24 PERMISSION TO PUT IN NOVEMBER BALLOT TO PEOPLE AND CHURCHES
25 AND TELL THEM LEONARD ROSE AND I WRITE A LETTER TO THE COUNTY



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1 REGISTRATION ABOUT THE TEN COMMANDMENTS, WHAT THE TEN
2 COMMANDMENTS MEANS TO US AND WE NEED TO DOCUMENT OUR FREEDOM,
3 YOU KNOW, THE CONSTITUTIONAL RIGHT OF GEORGE WASHINGTON,
4 ABRAHAM LINCOLN. AND I GOT LOTS OF STUFF FOR YOU GUYS AND WE
5 NEED TO PUT THE EARTHQUAKE, YOU KNOW, BECAUSE EARTHQUAKE IS
6 COMING VERY SOON AND WE NEED TO PUT ALL 88 CITY HALLS
7 AWARENESS OF EARTHQUAKE. AND THEY GOT LOTS OF PAMPHLETS LIKE
8 THIS AT CITY HALL, AND I TOLD THEM ABOUT IT, AND SAME THING I
9 TOLD YOU GUYS ABOUT IT, TOO, AND MAKE SAFETY FOR OUR PEOPLE
10 AND WE WISH YOU GUYS GOOD LUCK AND HOPE YOU DO THE RIGHT THING
11 FOR OUR NATION. THANK YOU.

12

13 **SUP. KNABE, CHAIR:** THANK YOU. THANK YOU, LEONARD. THANKS FOR
14 YOUR TIME. OKAY. DO WE HAVE...

15

16 **CLERK VARONA-LUKENS:** MR. CHAIRMAN, WE HAVE THE RESULTS ON
17 AGENDA NUMBER 1. AFTER TABULATING THE BALLOTS, A DETERMINATION
18 HAS BEEN MADE THAT NO MAJORITY PROTEST EXISTS AGAINST THE
19 PROPOSED ASSESSMENT FOR COUNTY IMPROVEMENT DISTRICT NUMBER
20 2659-M, SHRODE AVENUE SEWERS. THEREFORE, IT WOULD BE
21 APPROPRIATE AT THIS TIME TO ADOPT THE AMENDED AND RESTATED
22 RESOLUTION OF INTENTION AND RESOLUTION CONFIRMING ASSESSMENT
23 AND ORDERING IMPROVEMENT MADE FOR COUNTY IMPROVEMENT DISTRICT
24 NUMBER 2659-M, SHRODE AVENUE SEWER PROJECT.

25



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1 **SUP. KNABE, CHAIR:** OKAY. WITH THAT, THEN, MOVED BY SUPERVISOR
2 BURKE, SECONDED BY SUPERVISOR MOLINA. WITHOUT OBJECTION, SO
3 ORDERED.

4
5 **CLERK VARONA-LUKENS:** AND THEN IT WOULD ALSO BE APPROPRIATE TO
6 TAKE UP AGENDA NUMBER 31, IT RELATES TO ITEM 1.

7
8 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR BURKE, THE CHAIR WILL
9 SECOND. WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK VARONA-LUKENS:** AND THEN ON NUMBER 7, AFTER TABULATING
12 THE BALLOTS, A DETERMINATION HAS BEEN MADE THAT NO MAJORITY
13 PROTEST EXISTS AGAINST THE PROPOSED ANNEXATION OR ASSESSMENT.
14 THEREFORE, IT WOULD BE APPROPRIATE AT THIS TIME TO ADOPT THE
15 RESOLUTION ORDERING THE ANNEXATION AND LEVYING OF ASSESSMENTS.

16

17 **SUP. KNABE, CHAIR:** OKAY. WITH THAT, MOVED BY SUPERVISOR
18 YAROSLAVSKY, SECONDED BY SUPERVISOR BURKE. WITHOUT OBJECTION,
19 SO ORDERED. ON ITEMS 8 AND 9, THEY'LL BE CONTINUED TO
20 SEPTEMBER 7 FOR RESULTS OF THE TABULATION. THERE'S NO CLOSED
21 SESSION, IS THAT CORRECT?

22

23 **CLERK VARONA-LUKENS:** THAT'S CORRECT.

24



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1 **SUP. KNABE, CHAIR:** OKAY. THEN THERE BEING NO FURTHER BUSINESS
2 BEFORE US, WE WILL ADJOURN THE MEETING AND COME BACK ON
3 SEPTEMBER 7TH AT 1:00. OKAY? THERE WILL BE NO MEETING NEXT
4 WEEK. THANK YOU. THIS MEETING IS ADJOURNED.

5

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REPORTER'S CERTIFICATE

I, Jennifer A. Hines, Certified Shorthand Reporter Number 6029/RPR/CRR qualified in and for the State of California, do hereby certify:

That the foregoing transcript of recorded proceedings was taken on Tuesday, August 24th, 2004, at the time and place therein set forth and recorded by the Los Angeles County Board of Supervisors, thereafter transcribed into typewriting under my direction and supervision;

And I hereby certify that the foregoing transcript of recorded proceedings is a full, true, and correct transcript of the recorded proceedings before the Los Angeles County Board of Supervisors.

I further certify that I am neither counsel for nor related to any party to said action, nor in anywise interested in the outcome thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 25th day of August, 2004.

_____(Signature on file)_____

JENNIFER A. HINES

CSR No. 6029/RPR/CRR